

Town of Lampman

Meeting Minutes Regular Meeting February 16, 2022 - 07:00 PM

1. CALL TO ORDER

Resolution No: 2022-2-1

Deputy Mayor Randy Fleck called the meeting to order. The time being 7:02 p.m. The

attendance being as follows: Mayor Jay Jones - *absent*

Councillor Dustin Ferguson

Councillor Glen Fichter - absent

Councillor Randy Fleck - via Zoom video conference

Councillor Duane Freeden - absent

Councillor Daryle Runge Councillor Ryan Saxon

Acting Administrator - Amber Rittaler

CARRIED

2. CONFLICT OF INTEREST

None were declared.

3. ADDITIONS OF URGENT OR EMERGENT BUSINESS

The discussion topic of unsightly premises within town limits was brought forward as emergent business.

3.1 Unsightly Premises within Town Limits

Resolution No: 2022-2-3.1 Moved By: Ryan Saxon

That council will supply a list of unsightly properties to administration at the next regular meeting and letters be sent out to these properties to resolve unsightly conditions.

CARRIED

4. MINUTES

4.1 Regular Meeting – January 5, 2022

Resolution No: 2022-2-4.1 **Moved By:** Dustin Ferguson

That the minutes of the January 5, 2022 meeting of Council be approved as circulated.

CARRIED

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4.2 Special Meeting – February 2, 2022

Resolution No: 2022-2-4.2 **Moved By:** Daryle Runge

That the minutes of the February 2, 2022 special meeting of Council be approved as circulated.

CARRIED

5. BANK RECONCILIATION

Resolution No: 2022-2-5 **Moved By:** Dustin Ferguson

That the December, 2021 bank reconciliation for the Town of Lampman be hereby approved as

presented.

CARRIED

6. CASH STATEMENT

Resolution No: 2022-2-6 **Moved By:** Daryle Runge

That the Statement of Receipts and Payments for the month of January, 2022 be adopted as

presented for the Town of Lampman.

CARRIED

7. ACCOUNTS

Resolution No: 2022-2-7 **Moved By:** Randy Fleck

That the accounts covered by cheque no.'s 14215 to 14274 in the amount of \$256,642.01; and the electronic funds transfer no.'s VP117 to VP146 in the amount of \$162,920.08; and the direct

payroll payments no's DD 933 to DD 944 for the amount of \$17,113.02 be approved for

payment.

CARRIED

8. CORRESPONDENCE

Resolution No: 2022-2-8 **Moved By:** Dustin Ferguson

That the correspondence presented to this meeting now be filed for future reference of Council

and Administration.

CARRIED

8.1 Letter of Support – Regarding the Southeast Health Care System Situation

Resolution No: 2022-2-8.1 **Moved By:** Ryan Saxon

That the Town of Lampman write a letter addressing the serious concerns regarding health care system in the south east corner of Saskatchewan in accordance with other letters being sent by

surrounding communities.

CARRIED

8.2 SAMA Annual Meeting

Resolution No: 2022-2-8.2 **Moved By:** Dustin Ferguson

That the Town of Lampman authorizes Amber Rittaler to attend the SAMA Annual Meeting in Saskatoon on April 20-21, 2022; and that all travel and out-of-pocket expenses be paid by the

Town of Lampman.

CARRIED

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8.3 STARS – Donation Request

Resolution No: 2022-2-8.3 **Moved By:** Randy Fleck

That the Town of Lampman send a donation in the amount of one thousand four hundred (\$1,400.00) dollars to the STARS foundation and that any Councillor wishing to donate their

personal indemnity cheque can do so, as a top up amount.

CARRIED

9. COMMITTEE MEETINGS/INFORMATION/REPORTS

9.1 Committee Meetings

Resolution No: 2022-2-9.1 **Moved By:** Dustin Ferguson

That the committee meeting minutes, information and reports presented to this meeting now

be filed for future reference of Council and Administration.

CARRIED

9.2 Administration Reports

Resolution No: 2022-2-9.2 **Moved By:** Ryan Saxon

That the Administration Report be acknowledged as presented and filed for future reference of

Council and Administration.

CARRIED

9.2.1 Permanent, Full-Time Employee – Melissa MacKenzie

Resolution No: 2022-2-9.2.1 **Moved By:** Daryle Runge

That Melissa MacKenzie be hired effective of March 1, 2022, on a three-month (3) probation period, as a permanent, full time Administrative Assistant at a wage of twenty (\$20.00) dollars per hour and that a criminal record check be obtained before the start date of employment.

CARRIED

10. UNFINISHED BUSINESS

10.1 Employee Wages

Resolution No: 2022-2-10.1 **Moved By:** Dustin Ferguson

That the discussion of employee wages and performance reviews be tabled to the next regular

meeting.

CARRIED

10.2 Foreman Task List

Resolution No: 2022-2-10.2 **Moved By:** Dustin Ferguson

That the discussion of foreman task list be tabled to the next regular meeting.

CARRIED

10.2.1 Public Works Meeting

Resolution No: 2022-2-10.2.1 **Moved By:** Dustin Ferguson

That a Public Works meeting with the outside public works employees and the Public Works

Committee be held on Friday February 18, 2022 at 7:00 a.m. at the town shop.

CARRIED

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Lampman Airport Donation Request 10.3

Resolution No: 2022-2-10.3 Moved By: Dustin Ferguson

That the discussion on a donation to the Lampman Airport be tabled to the budget meeting.

CARRIED

Retention Pond - Parcel L Plan 102001093 - 200 Margaret St. 10.4

Resolution No: 2022-2-10.4 Moved By: Ryan Saxon

That the discussion on the Retention Pond on Parcel L be tabled until the next regular meeting.

CARRIED

10.4.1 Rural Municipality of Browning No. 34 – Letter regarding Retention Pond

Resolution No: 2022-2-10.4.1 Moved By: Ryan Saxon

That a letter be sent in response to the R.M. of Browning No. 34 letter requesting a decision on the Retention Pond stating that the Town of Lampman will be unable to meet their decision deadline of February 18, 2022 as Council is contacting Stephen Smulan, a member of the Saskatchewan Watershed, to discuss the requirements for the retention pond.

CARRIED

10.5 **Hay Lease Tenders**

The following tenders were received:

- Glenn Gress \$0.01 per pound for hay
- Van Laar Heritage Farms \$0.03 per pound for hay

Hay Lease Accepted Tender Resolution No: 2022-2-10.5 Moved By: Ryan Saxon

That the hay tender received from Van Laar Heritage Farms in the bid amount of \$0.03/pound be accepted; and that Van Laar Heritage Farms be sent a Hay Salvage Agreement commencing January 1, 2022 and ending December 31, 2024 on the Town owned property on a portion of

the NE and a portion of the SE 16-5-6 W2M.

CARRIED

10.6 Water and Sewer Repairs Policy No. 500-3

Resolution No: 2022-2-10.6 Moved By: Dustin Ferguson

That any of the changes council requires for the Water and Sewer Repair Policy be provided to administration and that the revised Water and Sewer Repairs Policy be presented for approval

at the next regular meeting.

CARRIED

PDAP Funding Update 10.7

Administration provided an update on the funds paid through the Provincial Disaster Assistance Program as soon as possible and upon receiving a response from the provincial government.

10.8 **Pavement Repairs**

A discussion was held regarding 2022 payment projects.

11. NEW BUSINESS

11.1 Asset Management - Silversmith Data

A discussion was held regarding the program offered for Asset Management by Silversmith Data.

11.2 List of Lands in Arrears

Resolution No: 2022-2-11.2 Moved By: Randy Fleck

That Council acknowledge the List of Lands in Arrears as presented; and that administration send letters out to all ratepayers that are in tax arrears giving them until April 30, 2022 to have

all arrears paid in full or their properties will be advertised on the tax enforcement list.

CARRIED

11.3 Budget Meeting - Date

Resolution No: 2022-2-11.3 **Moved By:** Daryle Runge

That the Town of Lampman set a Budget Meeting date of March 23, 2022 at 7:00 p.m.

CARRIED

11.4 SUMA Convention – April 3-6, 2022 in Regina, SK

Resolution No: 2022-2-11.4 **Moved By:** Dustin Ferguson

That the Town of Lampman authorize two members of council and Administrator Amber Rittaler to attend the SUMA Convention in Regina on April 3-6, 2022; and that all travel and out-of-pocket expenses be paid by the Town of Lampman.

CARRIED

11.5 Canada Community Revitalization Fund Project #22294

A discussion was held regarding the Canada Community Revitalization Fund Project.

11.6 Covid Policy

Resolution No: 2022-2-11.6 **Moved By:** Dustin Ferguson

That the Town of Lampman continues to adhere to all of provincial legislation requirements with

COVID-19 restrictions in regard to setting COVID-19 policy.

CARRIED

11.7 Donations-in-Kind

11.7.1 Domestic Goddess Designs - Donation to Lampman & District Lions Sled Rally

Resolution No: 2022-2-11.7.1 **Moved By:** Daryle Runge

That a tax deductible donation-in-kind receipt be given to Domestic Goddess Designs in the value of one hundred and eight (\$108.00) dollars for the donated item for the Lampman &

District Lions Sled Rally.

CARRIED

11.7.2 Gem Well Maintenance Inc. – Donation to Lampman & District Lions Sled Rally

Resolution No: 2022-2-11.7.2 **Moved By:** Ryan Saxon

That a tax deductible donation-in-kind receipt be given to Gem Well Maintenance Inc. in the value of two hundred and fifty (\$250.00) dollars for the donated item for the Lampman &

District Lions Sled Rally.

CARRIED

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11.8 Authority for Councillors to Operate Town Equipment

Resolution No: 2022-2-11.8 Moved By: Randy Fleck

That the discussion regarding authority for Councillors to operate town equipment be tabled to the next regular meeting until administration can obtain the required information from the

town's insurance company.

CARRIED

11.9 Building Permit – Detached Garage – 526 Railway Avenue

Resolution No: 2022-2-11.9 Moved By: Ryan Saxon

That the Building Development Permit Application received and dated February 11, 2022 for a detached garage that was moved on Lot 1, Block 7, Plan AF4698, civic address of 526 Railway Avenue, be approved subject to local building and zoning bylaws, the National Building Code of Canada, all Provincial fire regulations and codes, *The Uniform Building and Accessibility Standards Act* and to all recommendations of the plan review performed by Professional Building Inspection Services Ltd.

CARRIED

12. DELEGATIONS/PUBLIC HEARINGS

There were no delegations present nor public hearings held at this meeting.

13. FOREMAN'S REPORT

13.1 Water Treatment Plant Records

Resolution No: 2022-2-13.1 Moved By: Randy Fleck

That the water treatment plant records for the month of January, 2022 be acknowledged and

filed for future reference and signed by the mayor.

CARRIED

13.2 Foreman's Report

Resolution No: 2022-2-13.2 Moved By: Randy Fleck

That the Foreman's Reports be acknowledged as presented and filed for future reference of

Council and Administration.

CARRIED

13.3 Reservoir Cleaning Quote from Municipal Utilities

Resolution No: 2022-2-13.3 **Moved By:** Dustin Ferguson

That the discussion on the reservoir cleaning be tabled to the budget meeting.

CARRIED

13.4 Converted Lift Station Upgrade Quote from Municipal Utilities

Resolution No: 2022-2-13.4 **Moved By:** Dustin Ferguson

That the discussion on the converted lift station upgrade be tabled to the budget meeting.

CARRIED

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13.5 Lampman Waterworks Compliance Update from WSA

Resolution No: 2022-2-13.5 **Moved By:** Dustin Ferguson

That the Lampman Waterworks Compliance Update from Water Security Agency regarding the

compliance with our chlorine levels be acknowledged and filed for future reference.

CARRIED

13.6 Water Well #1 Upgrade – Quote

Resolution No: 2022-2-13.5 **Moved By:** Dustin Ferguson

That the discussion on the water well upgrade be tabled to the budget meeting.

CARRIED

14. **NEXT MEETING**

That the next meeting of Council be held on March 9, 2022 at 7:00 p.m.

15. ADJOURNMENT

Resolution No: 2022-2-15 **Moved By:** Randy Fleck

That this meeting now be adjourned. The time being 10:03 p.m.

CARRIED

Administrator

Mayor

| | Actu 01/01/2/ 01/31/3 | 022 to | Budç 01/01/20 12/31/2 | 021 to |
|--|-----------------------------|---|---------------------------------|--|
| REVENUE | : | | | |
| TAXATION General Municipal Levy Municipal Abatement/Adjustment Discount on Municipal Tax NET MUNICIPAL TAX | 0.00 0.00 0.00 | 0.00 | 684,800.00 -7,250.00 0.00 | 677,550.00 |
| Penalty on Municipal Arrears | | 473.49 | | 18,000.00 |
| TOTAL TAXES | | 473.49 | | 695,550.00 |
| UNCONDITIONAL GRANTS Unconditional - Revenue Sharing Unconditional - Road Preservation TOTAL UNCONDITIONAL GRA | | 0.00 0.00 0.00 | | 153,461.00 0.00 153,461.00 |
| GRANTS IN LIEU OF TAXES Grant-in-Lieu - Federal Grant-in-Lieu - Sask Tel Grant-in-Lieu -Local - Housing A G-I-L - SaskPower Surcharge G-I-L - SaskEnergy Surcharge TOTAL GRANT-IN-LIEU | | 0.00 0.00 0.00 3,548.24 1,699.20 5,247.44 | | 2,250.00 1,500.00 3,000.00 43,000.00 16,000.00 65,750.00 |
| GENERAL GOV'T SERVICES GG - F&C - Pennny Adjustment GG - F&C - Office Services GG - F&C - Appeal Fees G - F&C - Tax Enforcement GG - Sale of Maps/Flags/Plates GG - Sale of Supplies Misc GG - Licences/Pet Licences GG - Rentals GG - Contributions/Donations GG - Refunds WCB GG - Interest Revenue GG - Dividends Revenue GG - Commission/Refunds TOTAL GENERAL GOV'T SER | | -0.01 0.00 0.00 0.00 556.60 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | 0.00 100.00 100.00 500.00 3,000.00 100.00 600.00 5,000.00 0.00 1,000.00 0.00 0.00 |
| PROTECTIVE SERVICES PS - Fees - Policing - Fines PS - Fees - Fire & Rescue Charg PS - Donations - Fire Department PS - Land Sales - Gain PS - Conditional - Browning Deficit PS - Conditional - Local - Benson TOTAL PROTECTIVE SERVICES | | 0.00 4,550.00 0.00 0.00 0.00 5,400.00 9,950.00 | | 2,000.00 50,000.00 0.00 0.00 15,000.00 5,400.00 72,400.00 |
| TRANSPORTATION SERVICES TS - Custom Work TS - Custom Work - Dust Control TS - Sale of Gravel TS - Sale of Culverts TS - Sale of Top Soil TS - Interest TS - Land Sales - Gain 3 - Conditional - Federal - Other 5 - Conditional - Prov - New Deal TS - Conditional - Prov - PDAP TS - Capital - Federal - Student | | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | , /> | 5,000.00 0.00 0.00 500.00 1,350.00 0.00 0.00 23,000.00 680,000.00 |

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| | Actual 01/01/2022 to 01/31/2022 | Budget 01/01/2021 to 12/31/2021 |
|--|---------------------------------------|---------------------------------------|
| TS - Capital - Prov - Other #1 | 0.00 | 0.00 |
| TOTAL TRANSPORTATION SE | 0.00 | 709,850.00 |
| ENVIRONMENT & PUBLIC HE | | |
| EH - Waste & Disposal Fees | 0.00 | 30,000.00 |
| EH - Land Fill Fees | 300.00 | 3,000.00 |
| EH - Fees - Recycled Metals | 0.00 | 500.00 |
| EH - Fees - Curbside Recycling | 0.00 | 18,000.00 |
| Unsightly Premises Revenue | 0.00 | 0.00 |
| EH - Community Garden | 0.00 | 0.00 |
| EH - Sale of Pest Control Products | 0.00 | 0.00 |
| EH - Sale of Weed Control Produ | 0.00 | 0.00 |
| EH - Conditional - Prov - WFP | 0.00 | |
| EH - Conditional - Recycle - MM | 2,679.86 | 7,500.00 |
| TOTAL ENVIRON & PUBLIC H | 2,979.86 | 59,000.00 |
| PLANNNG & DEVELOPMENT | | |
| PD - Fees - Development Permit | 0.00 | |
| PD - Fees - Development Fees (I | 0.00 | |
| PD - Fees - Rentals & Leases | 1,200.00 | |
| PD - Fees - Survey Fees (Midwe | 0.00 | |
| PD - Fees - Plumbing permits | 0.00 | |
| TOTAL ENVIRON & PUBLIC H | 1,200.00 | 7,500.00 |
| UTILITY SERVICES | | |
| US - Water - Sales | 55.00 | |
| US - Water - Dugout Water | 0.00 | |
| S - Water - General Water Sales | 0.00 | |
| 3 - Water - Connection Fees | 0.00 | |
| US - Water - Other | 0.00 | |
| US - Water - Meter Read Surcha | -100.00 | • |
| US - Water - Custom Work | 0.00 | |
| US - Sewer - Charges | 0.00 120.00 | • |
| US - Sewer - Custom Work | 0.00 | • |
| US - Reconstruction Levy | 0.00 | . ' |
| US - Interest US - Conditional - Prov - Flood Pre | 0.00 | |
| US - Capital - Prov - BCF Lagoon | 0.00 | |
| TOTAL UTILITIES | 75.00 | |
| TOTAL DEVENUE | 20,482.38 | 3 2,244,661.00 |
| TOTAL REVENUE | | |
| EXPENSE | | |
| GENERAL GOV'T SERVICE | | 0.500.00 |
| GG - Mayor - Super/Travel/Inde | 0.00 | |
| GG - Council - Meeting & Travel | 0.00 | |
| GG - Council - Committee & Travel | 0.00 | |
| GG - Council - Conv/Rooms/Exp | 0.00 | |
| GG - Council - Payroll Benefits | 49.42 | |
| GG - Council Computers | 0.00 | |
| GG - Administrative Salaries | 0.00 | |
| GG - Admin. CPP, EI, Super | 1,054.10 | |
| GG - Admin. Dis. Ins., WCB, etc. | 0.00 | |
| GG - Admin. Train/Travel/Mtgs | 0.00 | ' |
| GG - Contract Admin | 0.00 | |
| GG - Contracted - Assessment | 0.00 | · |
| G - Contracted - Legal/ISC Fees | 0.00 | |
| G - Contracted - Audit/Accounti | 2,480.4 | |
| GG - Contracted - Memberships | 2,480.4 | · · · · · · · · · · · · · · · · · · · |
| GG - Contracted - Advertising | 0.00 | 2,000.00 |

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| | Actual 01/01/2022 to | Budget 01/01/2021 to |
|--|-------------------------|-------------------------|
| Q. 3 | 01/31/2022 | 12/31/2021 |
| GG - Contracted - Property Maint. | 0.00 | 10,000.00 |
| GG - Contracted - Property Maint. | 0.00 | 3,500.00 |
| GG - Contracted - Office Equ/Re | 0.00 | 500.00 |
| GG - Contracted - Zoning | 0.00 | 0.00 |
| GG - Utilities - Power | 491.14 | 4,500.00 |
| GG - Utilities - Heat | 291.32 | 2,000.00 |
| GG - Utilities - Telephone/Fax | 0.00 | 6,500.00 |
| GG - Utilities - Internet | 0.00 | 0.00 |
| GG - Utilities - Cell Phone | 0.00 | 1,800.00 |
| GG - Maint Janitor | 474.48 | 4,000.00 |
| GG - Maint Repairs | 0.00 | 0.00 |
| GG - Maint. Office Furniture/Equip | 0.00 | 2,000.00 10,000.00 |
| GG - Maint Stationery/Supplies | 1,552.13 20.07 | 15,000.00 |
| GG - Maint - Postage/Software | 0.00 | 750.00 |
| GG - Maint - Website GG - Maint Copier | 0.00 | 3,500.00 |
| GG - Maint Copiel GG - Maint Appreciation/Gifts | 94.80 | 500.00 |
| GG - Maint - Meals/Gratuity | 0.00 | 1,000.00 |
| GG - Grants/Donations - Operating | 0.00 | 1,000.00 |
| GG - Interest & Bank Charges | 33.09 | 5,000.00 |
| GG - Tax Collect/Enforcement C | 0.00 | 500.00 |
| GG - Other - Election | 0.00 | 1,000.00 |
| GG - Other | 0.00 | 0.00 |
| GG - Maint Maps | 0.00 | 0.00 |
| GG - Allowance for doubtful acco | 0.00 | 0.00 |
| TOTAL GENERAL GOV'T EXP | 6,540.96 | 290,017.00 |
| | | |
| PROTECTIVE SERVICE | | 22 000 00 |
| 3 - Police - Contracted | 0.00 | 33,000.00 |
| S - Police - Utility -Heat & Power | 0.00 | 0.00 0.00 |
| PS - Police - Utility - Telephone | 0.00 0.00 | 7,500.00 |
| PS - Fire - Wages & Benefits | 1,408.00 | 9,700.00 |
| PS - Fire - Insurance/Memberships PS - Fire - Third Party Fire Fees | 0.00 | 2,500.00 |
| PS - Fire - Utility - Heat & Power | 465.89 | 4,000.00 |
| PS - Fire - Utility - Telephone | 0.00 | 1,300.00 |
| PS - Fire - SCoP fees | 0.00 | 500.00 |
| PS - Fire - Equipment Repairs | 0.00 | 6,000.00 |
| PS - Fire - Fire Hall - Janitor | 0.00 | 1,000.00 |
| PS - Fire - Maint Fire Hall | 0.00 | 5,000.00 |
| PS - Fire - lamresponding/PPSTN | 0.00 | 5,200.00 |
| PS - Fire - Fuel/Oil | 0.00 | 2,000.00 |
| PS - Fire - Supplies | 3,051.00 | 7,500.00 |
| PS - Fire - Turnout Gear | 0.00 0.00 | 4,500.00 2,500.00 |
| PS - Fire - Training/Travel/Xmas | 0.00 | 1,350.00 |
| PS - Ambulance/Stars | 0.00 | 1,200.00 |
| PS - 911 Dispatch PS - ASSET - Purchase - Building | 0.00 | 25,000.00 |
| TOTAL PROTECTIVE SERVICE | 4,924.89 | 119,750.00 |
| TOTAL TROTLOTTE GERMAN | |). |
| TRANSPORTATION SERVICE | | |
| TS - Council - Indemnity | 0.00 | 0.00 |
| TS - Council - Mileage | 0.00 | 0.00 |
| TS - Wages | 27,277.41 | 88,200.00 |
| TS - CPP Expense | 1,200.72 | 4,950.00 |
| TS - El Expense | 438.43 | 2,205.00 |
| TS - MEPP Expense | 1,116.83 | 10,000.00 7,000.00 |
| TS - WCB & Dis. Ins./Health Exp | 1,859.56 | 6,000.00 |
| TS - Contract Wage & HR | 0.00 375.00 | 1,500.00 |
| 3 - Travel/Training | 0.00 | 6,000.00 |
| TS - Contract - Ins./Licences TS - Contract - Survey/Engineer | 2,215.75 | 0.00 |
| 13 - Comiact - Survey/Engineer | 2,210.70 | 2.00 |





| | Actual 01/01/2022 to 01/31/2022 | Budget 01/01/2021 to 12/31/2021 |
|--|---------------------------------------|---------------------------------------|
| TS - Contract - Memberships | 0.00 | 250.00 |
| TS - Contract - MaintSnow Re | 0.00 | 1,000.00 |
| TS - Contract - Maint Surfacing | 0.00 | 15,000.00 |
| TS - Contract - Street Rehab (RM) | 0.00 | 0.00 |
| TS - Contract - MaintRoad Rep | 0.00 | 15,000.00 |
| TS - Contract - Curb Repair/Repl | 0.00 | 0.00 |
| TS - Contract - PDAP - Disaster | 0.00 | 805,400.00 |
| TS - Contract - CN | 0.00 | 500.00 |
| TS - Utility - Shop - Power | 249.71 | 1,800.00 |
| TS - Utility - Shop - Heat | 283.36 0.00 | 1,800.00 2,200.00 |
| TS - Utility - Shop - Telephone | 1,616.33 | 20,000.00 |
| TS - Utility - Street Lights | 131.03 | 1,000.00 |
| TS - Utility - Welcome/Pump Jack TS - Cell Phone & Boots/Drug Test | 0.00 | 3,000.00 |
| TS - Maint Workshop Repairs | 1,784.51 | 5,000.00 |
| TS - Maint Fuel/Oil | 0.00 | 15,000.00 |
| TS - Maint - Blades/Tires | 0.00 | 3,500.00 |
| TS - Maint Machine Repairs | 1,092.18 | 20,000.00 |
| TS- Maint/Supplies - Machinery | 3,038.79 | 4,000.00 |
| TS - Maint Equipment Rental | 0.00 | 2,000.00 |
| TS - Material - Culverts/Drainage | 0.00 | 0.00 |
| TS - Material Surfacing Oil | 0.00 | 5,000.00 |
| TS - Material - Gravel | 0.00 | 0.00 |
| TS - Material - Signs | 0.00 | 2,500.00 |
| TS - Material - Small Tool/Equip. | 129.32 | 4,000.00 |
| TS - Material - Shop Supplies | 121.20 | 3,500.00 |
| TS - Material - Salt/Curb Paint | 0.00 | 1,500.00 |
| TS - Material - Top Soil - E Fleck | 0.00 | 2,500.00 |
| TS - Interest & Bank Charges | 0.00 | 3,800.00 500.00 |
| 3 - Xmas Lites | 0.00 0.00 | 2,000.00 |
| rs - Equip - Non Capital Purchase | | |
| TOTAL TRANSPORTATION | 42,930.13 | 1,067,605.00 |
| ENVIRONMENT & PUBLIC HE | 0.00 | 16,800.00 |
| EH - Wages & Benefits | 270.00 | 61,000.00 |
| EH - Contracted - Waste Disposal EH - Contracted - Pest Control | 0.00 | 500.00 |
| EH - Contracted - Pest Control | 0.00 | 1,500.00 |
| EH - Contracted - Recycling | 0.00 | 17,000.00 |
| EH - Contracted - Recycle - Steel | 0.00 | 2,000.00 |
| EH - Contracted - Dog Control | 0.00 | 500.00 |
| EH - Contracted - SK Housing O | 0.00 | 500.00 |
| EH - Contracted Trees | 0.00 | 2,000.00 |
| EH - Utility - Power | 46.83 | 750.00 |
| EH - Supplies - Pest Control | 0.00 | 0.00 |
| EH - Supplies - Weed Control | 0.00 | 1,000.00 |
| EH - Moose Mountain Health Car | 0.00 | 18,000.00 |
| EH - Grants - Donation | 0.00 | 1,000.00 |
| TOTAL ENVIRONMENT & PUB | 316.83 | 122,550.00 |
| PLANNING & DEVELOPMENT | | 500.00 |
| P&D - Wages and Benefits | 0.00 | 500.00 |
| P&D - Contracted - Insurance | 0.00 | 0.00 1,000.00 |
| P&D - Contracted - Inspections | 0.00 | 250.00 |
| P&D - Contracted - Advertising | 0.00 0.00 | 50,000.00 |
| P&D - Contracted - Flood Preven | 0.00 | 35,000.00 |
| P&D - Supplies -Town Beautifica. | 0.00 | 0.00 |
| P&D - Interest AL PLANNING & DEVELO | 0.00 | 86,750.00 |
| <u> </u> | | |
| RECREATION, CULTURAL EX R&C - Wages and Benefits | 3,953.98 | 78,500.00 |

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| | Actual 01/01/2022 to 01/31/2022 | Budget 01/01/2021 to 12/31/2021 |
|------------------------------------|---------------------------------------|---------------------------------------|
| R&C - Contracted - Library - Reg | 16,379.25 | 16,000.00 |
| R&C - Grants - Operating Deficit | 0.00 | 80,000.00 |
| R&C - Amortization Expense | 0.00 | 0.00 |
| TOTAL RECREATION AND CU | 20,333.23 | 174,500.00 |
| UTILITIES | | |
| Water - Wages & Benefits | 0.00 | 35,000.00 |
| Water - Travel/Education/membe | 0.00 | 3,000.00 |
| Water - Water Tests | 65.70 | 2,500.00 |
| Water - Contracted/Collection Ag | 0.00 | 0.00 |
| Water - Contracted - WTP Opera | 0.00 | 0.00 |
| Water -Contracted-Water MainR | 0.00 | 15,000.00 |
| Water -Contracted -WTP Repair/ | 0.00 | 40,000.00 |
| Water - Contracted - WTP Upgra | 0.00 | 10,000.00 |
| Water - Utility - Power/Heat - WTP | 1,076.12 | 22,000.00 |
| Water - Utility - Telephone | 0.00 | 1,000.00 |
| Water - Maint Repair/Supplies | 0.00 | 20,000.00 |
| Water - Maint WTP Maint/Rep | 0.00 | 0.00 |
| Water - Maint Chemicals | 7,147.58 | 13,000.00 |
| Water - Interest | 0.00 | 0.00 |
| Water - Insurance | 0.00 | 4,000.00 |
| Sewer - Contracted - Converted | 0.00 | 0.00 |
| Sewer - Contracted - Sanitary Lift | 0.00 | 1,500.00 |
| Sewer - Contracted - Storm Lift | 0.00 | 16,500.00 |
| Sewer - Contracted - lagoon sam.,. | 0.00 | 1,500.00 |
| Sewer - Contracted - Repairs | 0.00 | 15,000.00 |
| Sewer - Contr - Flood-Vac Trucks | 0.00 | 5,000.00 |
| Sewer - Utility - Sanitary Lift | 160.98 | 5,000.00 |
| wer - Utility - Storm Sewer Lift | 417.28 | 3,500.00 |
| ewer - Maint Repair/Supplies | 0.00 | 5,000.00 |
| Sewer - Maint Chemicals | 0.00 | 1,000.00 |
| Sewer - Interest | 0.00 | 41,000.00 |
| Sewer - Lift Stn Cell Ph/Insurance | 56.33 | 10,500.00 |
| W&S - ASSET- Purchase - Infrast | 0.00 | 100,000.00 |
| TOTAL UTILITIES | 8,923.99 | 371,000.00 |
| TRANSFERS | | |
| Transfers to Reserves | 0.00 | 0.00 |
| Other Transfer to Long Term Debt | 0.00 | 0.00 |
| TOTAL TRANSFERS | 0.00 | 0.00 |
| TOTAL EXPENSE | 83,970.03 | 2,232,172.00 |
| NET INCOME | -63,487.65 ====== | 12,489.00 |





| ACT | | |
|---|-----------------------|--------------------|
| FINANCIAL ASSETS | | |
| CASH - On Hand - Petty Cash | | 200.00 |
| CASH - Bank - Demand | 541,320.30 | |
| CASH - Savings CU Save | 188.34 | |
| CASH - Rec Board | 25,777.17 | |
| CASH - Shares | 5.00 | |
| CASH: Total | 2 | 567,290.81 |
| TOTAL CASH & BANK | - | 567,490.81 |
| CASH FOR DEPOSITS | | 0.00 |
| Cash Collections | | 0.00 5,442.66 |
| Rec Board Operating | | |
| TOTAL CASH COLLECTIONS | - | 5,442.66 |
| MUNICIPAL TAXES RECEIVABLE | 400 470 04 | |
| Municipal - Tax Receivable | 180,179.34 0.00 | |
| Municipal - Adjustment/Cancellation | 0.00 | 100 170 34 |
| Municipal - Net Tax Receivable Municipal Special 2012/13 | | 180,179.34 0.00 |
| 5th Ave Curbing 2014 | | 0.00 |
| 1st Ave Curbing Tax Rec | | 5,887.38 |
| Allowance - Taxes Receivable | | -14,043.96 |
| TOTAL MUNICIPAL TAXES | - | 172,022.76 |
| OTHER TAXES RECEIVABLE | | |
| SECSD - Tax Receivable | _ | 61,655.56 |
| TOTAL OTHER TAXES RECEIVABLE | <u></u> | 61,655.56 |
| ER RECEIVABLES | | |
| Accounts Receivable | 111,613.99 | |
| 1st Av Local Improvement Receivable | 0.00 | |
| Water & Sewer Receivables | 60,170.84 | |
| NSF Receivable | 1,672.37 | |
| Rec Board Acc Rec | 24,749.20 | |
| Steve Massel MEPP Receivable G.S.T. Receivable | 2,264.87 62,323.48 | |
| A. Rittaler MEPP Receivable | 759.26 | |
| Allowance - Accounts Receivable | 100.00 | |
| Net Accounts Receivable | | 263,654.01 |
| Tax Title Costs Receivable | 0.00 | |
| Allowance - Loss on Tax Title Costs | 0.00 | |
| Net Tax Title Costs Receivable | | 0.00 |
| Wages - Payroll Advances | 0.00 | |
| Total Wage Related Receivables | <u>_</u> | 0.00 |
| TOTAL OTHER RECEIVABLES | ~ | 263,654.01 |
| LAND FOR RESALE | | |
| Tax Title Property | 16,643.01 | |
| Less: SECSD - Tax Enf. Liab. | -16,643.01 0.00 | |
| Less: Allowance for Tax Title Prop. | | 0.00 |
| Net Tax Title Property Rec Board Prepaid Expense | | 0.00 |
| · | - | 0.00 |
| TOTAL LAND FOR RESALE | = | 0.00 |
| LOANS AND ADVANCES | | 0.00 |
| Loan Truck Loan pan Rink Roof Loan | | 0.00 |
| nk Loan Payable | | 0.00 |
| TOTAL LOANS & ADVANCES | - | 0.00 |
| | - | 1 |
| | | , |



| ER FINANCIAL ASSETS | | 0.00 |
|--|---------------|---------------|
| J-op Shares Less: Allowance for Other Financial | | 0.00 |
| TOTAL OTHER FINANCIAL ASSETS | | 0.00 |
| | | |
| GENERAL GOVERNMENT ASSETS GG - General Government Assets | 312,523.41 | |
| GG - Total Gen Government Assets | | 312,523.41 |
| GG -Opening Acc. Amortization | -81,509.77 | |
| GG - Add: Current Year Amortization | -7,992.79 | 00 500 50 |
| GG - Closing Acc. Amortization Cost | | -89,502.56 |
| GG - Net Gen Govenment Assets | | 223,020.85 |
| PROTECTIVE SERVICES ASSETS | | |
| PS - Protect. Service Assets | 1,040,966.48 | |
| PS - Total Protective Service Asset | - | 1,040,966.48 |
| PS - Accumulated Amortization | -372,856.43 | |
| PS - Add: Current Year Amortization | -38,373.73 | 444 000 40 |
| PS - Closing Acc. Amortization Cost | | -411,230.16 |
| Net Protective Services Assets | | 629,736.32 |
| TRANSPORTATION ASSETS | | |
| TS - Transportation Assets | 1,754,661.38 | |
| TS - Total Transportation Assets | | 1,754,661.38 |
| TS - Accumulated Amortization | -1,159,327.76 | |
| TS - Add: Current Year Amortization | -55,851.80 | |
| TS - Closing Acc. Amortization Cost | | -1,215,179.56 |
| TS - Net Transportation Assets | | 539,481.82 |
| ronmental & Public Health ASSE | | |
| EH - Envir. & Publ. Health Assets | 58,656.00 | |
| EH -Total Envir & Publ Health Asset | | 58,656.00 |
| EH - Accumulated Amortization | -1,029.12 | |
| EH - Add: Current Year Amortization | -1,029.12 | |
| EH - Closing Acc. Amortization Cost | | -2,058.24 |
| EH - Net Enviro & Publ Health Asset | | 56,597.76 |
| Planning & Development ASSETS | | |
| PD - Planning & Devel Assets | 851,999.85 | |
| PD - Assets Purchased During Year | 19,395.70 | |
| PD -Disposals & Write-Down of Asset | -86,983.09 | |
| PD -Total Planning& Developmt Asset | | 784,412.46 |
| PD - Net Planning & Devel. Assets | | 784,412.46 |
| RECREATION & CULTURE ASSETS | | |
| RC - Rec & Culture Assets | 2,057,910.17 | |
| RC - Total Rec & Culture Assets | | 2,057,910.17 |
| RC - Accumulated Amortization | -914,413.52 | |
| RC - Add: Current Year Amortization | -44,615.85 | 050 000 07 |
| RC - Closing Acc. Amortization Cost | | -959,029.37 |
| RC - Net Rec & Culture Assets | | 1,098,880.80 |
| UTILITY ASSETS | | |
| UT - Utility Assets | 8,286,627.25 | |
| UT - Total Utility Assets | | 8,286,627.25 |
| UT - Accumulated Amortization | -1,158,251.11 | |
| ¹IT - Add: Current Year Amortization | -201,026.14 | 4 250 277 25 |
| - Closing Acc. Amortization Cost | | -1,359,277.25 |
| UT - Net Utility Assets | | 6,927,350.00 |





| Ventory - Gravel Pit Total Gravel Pit Inventory TOTAL INVENTORIES | 0.00 | 0.00 |
|--|---|--|
| FUND DEFICIT | | 0.00 |
| Capital Trust Fund - Bank TOTAL FUND DEFICITS | | 0.00 |
| TOTAL 400FT | | 11,329,745.81 |
| TOTAL ASSET | | ======================================= |
| LIABILITY | | |
| TEMPORARY LOANS PAYABLE Other Temporary Loan -PDAP Pavement | | 285,300.09 |
| TOTAL TEMPORARY LOANS PAYABLE | | 285,300.09 |
| ACCOUNTS PAYABLE Superannuation Payable Vacation Payable Disability Insurance Payable Accrued Interest Payable Other - S. Parry Tax Deduction B.Sutherland MEPP Payable Other - B. Schulties Tax Deduction Other - S. Massel Tax Deduction | | 0.01 1,620.75 772.22 5,249.01 300.00 2,800.00 210.00 300.00 |
| Due To RM of Browning - Minard Sub | | 0.00 0.00 |
| Due to SECSD - TTP General Account Payable 'tility PST Payable occupance Bd Acc Payable | | 206,860.98 7.20 0.00 |
| Moose Mountain Health Payable TOTAL PAYABLES | | 25,728.00 |
| TOTAL COLLECTION LIABILITY SECSD - Collection Liability SECSD - Penalty SECSD - Discount SECSD - Total Paid SECSD - Total Payable | 24,783.23 161.78 0.00 -24,945.01 | 0.00 |
| TOTAL COLLECTION LIABILITIES | | 0.00 |
| TAX LIABILITIES SECSD - Tax Liability TOTAL TAX LEVY LIABILITY | | 61,655.56 61,655.56 |
| UTILITY DEPOSITS Water Deposits | | 24,650.00 |
| TOTAL UTILITY DEPOSITS | | |
| DEFERRED REVENUE Other Prepaid Revenue Prepaid Taxes Overpaid Taxes - Received Overpaid Taxes - Paid | 0.00 0.00 | 0.00 0.00 521.49 |
| Overpaid Taxes - Paid Overpaid Taxes - Total Deferred Grants Ispense od Bank TOTAL DEFERRED REVENUE | 0.00 | 0.00 116,929.50 0.00 2,375.40 119,826.39 |
| TO THE DESCRIPTION OF THE PROPERTY OF | | |



| G TERM DEBT | |
|------------------------------------|---------------|
| Long Term Debt - Backhoe | -811.32 |
| Long Term Debt - LAGOON | 1,488,906.11 |
| TOTAL LONG TERM DEBT | 1,488,094.79 |
| OTAL LIABILITY | 2,223,375.00 |
| EQUITY | |
| EQUITY | |
| Future Expenditure/Capital | 126,146.78 |
| Reserve - Public | 6,522.50 |
| Reserve - Christmas Lights Reserve | 600.00 |
| Reserve - Utility | 308,900.00 |
| Reserve - 2nd Ave Lot Reserve | 600.00 |
| Rec Bd Retained Income | 55,969.00 |
| TOTAL RESERVES | 498,738.28 |
| SURPLUS | |
| Revenue Fund - Surplus | 8,671,120.18 |
| Current Year's Surplus | -63,487.65 |
| TOTAL ACCUMULATED SURPLUS | 8,607,632.53 |
| OTAL EQUITY | 9,106,370.81 |
| IABILITIES AND EQUITY | 11,329,745.81 |
| | |





| / [=1 | | |
|-------------------------------------|--------------|-------------|
| FINANCIAL ASSETS | | |
| CASH - On Hand - Petty Cash | | 200.00 |
| CASH - Bank - Demand | 403,222.07 | |
| CASH - Savings CU Save | 188.34 | |
| CASH - Rec Board | 25,777.17 | |
| CASH - Shares | 5.00 | |
| CASH: Total | - | 429,192.58 |
| | = | |
| TOTAL CASH & BANK | - | 429,392.58 |
| CASH FOR DEPOSITS | | 0.00 |
| Cash Collections | | 0.00 |
| Rec Board Operating | _ | 5,442.66 |
| TOTAL CASH COLLECTIONS | _ | 5,442.66 |
| MUNICIPAL TAXES RECEIVABLE | | |
| Municipal - Tax Receivable | 251,803.69 | |
| Municipal - Adjustment/Cancellation | 0.00 | |
| Municipal - Net Tax Receivable | | 251,803.69 |
| Municipal Special 2012/13 | | 0.00 |
| 5th Ave Curbing 2014 | | 0.00 |
| 1st Ave Curbing Tax Rec | | 6,473.87 |
| Allowance - Taxes Receivable | | -14,043.96 |
| TOTAL MUNICIPAL TAXES | | 244,233.60 |
| OTHER TAXES RECEIVABLE | | |
| SECSD - Tax Receivable | | 86,438.79 |
| TOTAL OTHER TAXES RECEIVABLE | = | 86,438.79 |
| | | |
| OTHER RECEIVABLES | 444.040.00 | |
| Accounts Receivable | 111,613.99 | |
| 1st Av Local Improvement Receivable | 0.00 | |
| Water & Sewer Receivables | 139,732.69 | |
| NSF Receivable | 1,672.37 | |
| Rec Board Acc Rec | 24,749.20 | |
| Steve Massel MEPP Receivable | 2,264.87 | |
| G.S.T. Receivable | 60,943.94 | |
| A. Rittaler MEPP Receivable | 0.00 | |
| Allowance - Accounts Receivable | 100.00 | 0.44.077.00 |
| Net Accounts Receivable | 2.00 | 341,077.06 |
| Tax Title Costs Receivable | 0.00 | |
| Allowance - Loss on Tax Title Costs | 0.00 | |
| Net Tax Title Costs Receivable | | 0.00 |
| Wages - Payroll Advances | 0.00 | |
| Total Wage Related Receivables | | 0.00 |
| TOTAL OTHER RECEIVABLES | = | 341,077.06 |
| LAND FOR RESALE | | |
| Tax Title Property | 16,643.01 | |
| Less: SECSD - Tax Enf. Liab. | -16,643.01 | |
| Less: Allowance for Tax Title Prop. | 0.00 | |
| Net Tax Title Property | · | 0.00 |
| Rec Board Prepaid Expense | | 0.00 |
| TOTAL LAND FOR RESALE | X | 0.00 |
| LOANG AND ADVANCES | - | |
| LOANS AND ADVANCES | | 0.00 |
| Loan Truck Loan | | 0.00 |
| an Rink Roof Loan Ank Loan Payable | | 0.00 |
| - | | 0.00 |
| TOTAL LOANS & ADVANCES | | 0.00 |
| | | |

| HER FINANCIAL ASSETS | | |
|---|--|---|
| Co-op Shares | | 0.00 |
| Less: Allowance for Other Financial | 2 | 0.00 |
| TOTAL OTHER FINANCIAL ASSETS | | 0.00 |
| GENERAL GOVERNMENT ASSETS | | |
| GG - General Government Assets | 312,523.41 | |
| GG - Total Gen Government Assets | | 312,523.41 |
| GG -Opening Acc. Amortization | -81,509.77 | |
| GG - Add: Current Year Amortization | -7,992.79 | |
| GG - Closing Acc. Amortization Cost | | -89,502.56 |
| GG - Net Gen Govenment Assets | | 223,020.85 |
| PROTECTIVE OFFICE ACCETS | | |
| PROTECTIVE SERVICES ASSETS PS - Protect. Service Assets | 1,040,966.48 | |
| PS - Total Protective Service Asset | 1,010,000.10 | 1,040,966.48 |
| PS - Accumulated Amortization | -372,856.43 | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| PS - Add: Current Year Amortization | -38,373.73 | |
| PS - Closing Acc. Amortization Cost | | -411,230.16 |
| Net Protective Services Assets | , | 629,736.32 |
| | | |
| TRANSPORTATION ASSETS TS - Transportation Assets | 1,754,661.38 | |
| TS - Transportation Assets TS - Total Transportation Assets | 1,754,001.00 | 1,754,661.38 |
| TS - Accumulated Amortization | -1,159,327.76 | 1,704,001,00 |
| TS - Add: Current Year Amortization | -55,851.80 | |
| TS - Closing Acc. Amortization Cost | | -1,215,179.56 |
| TS - Net Transportation Assets | • | 539,481.82 |
| | | |
| Environmental & Public Health ASSE | | |
| EH - Envir. & Publ. Health Assets | 58,656.00 | |
| EH -Total Envir & Publ Health Asset | 4 000 40 | 58,656.00 |
| EH - Accumulated Amortization | -1,029.12 -1,029.12 | |
| EH - Add: Current Year Amortization | -1,029.12 | -2,058.24 |
| EH - Closing Acc. Amortization Cost | | 56,597.76 |
| EH - Net Enviro & Publ Health Asset | , | 50,597-76 |
| Planning & Development ASSETS | | |
| PD - Planning & Devel Assets | 851,999.85 | |
| PD - Assets Purchased During Year | 19,395.70 | |
| PD -Disposals & Write-Down of Asset | -86,983.09 | |
| PD -Total Planning& Developmt Asset | | 784,412.46 |
| PD - Net Planning & Devel. Assets | ā | 784,412.46 |
| RECREATION & CULTURE ASSETS | | |
| RC - Rec & Culture Assets | 2,057,910.17 | |
| RC - Total Rec & Culture Assets | ************************************** | 2,057,910.17 |
| RC - Accumulated Amortization | -914,413.52 | , , , |
| RC - Add: Current Year Amortization | -44,615.85 | |
| RC - Closing Acc. Amortization Cost | - | -959,029.37 |
| RC - Net Rec & Culture Assets | | 1,098,880.80 |
| | | |
| UTILITY ASSETS | 8,286,627.25 | |
| UT - Utility Assets | | 8,286,627.25 |
| UT - Total Utility Assets UT - Accumulated Amortization | -1,158,251.11 | 0,200,021,20 |
| T - Add: Current Year Amortization | -201,026.14 | |
| Γ - Closing Acc. Amortization Cost | - | -1,359,277.25 |
| UT - Net Utility Assets | | 6,927,350.00 |
| J. 1100 July 1.00000 | 9 | |

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| ENTORY/STOCK & SUPPLIES | 0.00 | |
|---|--------------|---|
| inventory - Gravel Pit | 0.00 | 0.00 |
| Total Gravel Pit Inventory | | 0.00 |
| TOTAL INVENTORIES | : | 0.00 |
| FUND DEFICIT | | 0.00 |
| Capital Trust Fund - Bank | | 0.00 |
| TOTAL FUND DEFICITS | : | 0.00 |
| TOTAL ASSET | | 11,366,064.70 |
| LIABILITY | | |
| TEMPORARY LOANS PAYABLE Other Temporary Loan -PDAP Pavement | | 285,300.09 |
| TOTAL TEMPORARY LOANS PAYABLE | | 285,300.09 |
| ACCOUNTS PAYABLE | | 000.40 |
| Vacation Payable | | 266.19 5,249.01 |
| Accrued Interest Payable B.Sutherland MEPP Payable | | 2,400.00 |
| Due To RM of Browning - Minard Sub | | 0.00 |
| Due to SECSD - TTP | | 4,597.50 |
| General Account Payable | | 151,776.55 |
| Rec Bd Acc Payable | | 0.00 25,728.00 |
| Moose Mountain Health Payable TOTAL PAYABLES | | 190,017.25 |
| IUIAL PATABLES | | 700,017.20 |
| TOTAL COLLECTION LIABILITY | | |
| ECSD - Collection Liability | 0.00 | |
| SECSD - Penalty SECSD - Discount | 0.00 0.00 | |
| SECSD - Discount SECSD - Total Paid | 0.00 | |
| SECSD - Total Payable | | 0.00 |
| TOTAL COLLECTION LIABILITIES | | 0.00 |
| TOTAL GOLLLOTTON LIABLETTES | | |
| TAX LIABILITIES SECSD - Tax Liability | | 86,438.79 |
| TOTAL TAX LEVY LIABILITY | | 86,438.79 |
| UTILITY DEPOSITS | | |
| Water Deposits | | 24,510.00 |
| TOTAL UTILITY DEPOSITS | | 24,510.00 |
| DEFERRED REVENUE | | 0.00 |
| Other Prepaid Revenue | | 0.00 |
| Prepaid Taxes | | 384.54 |
| Overpaid Taxes - Received | 0.00 | |
| Overpaid Taxes - Paid | 0.00 | |
| Overpaid Taxes - Total | | 0.00 |
| Deferred Grants | | 116,929.50 0.00 |
| Suspense Food Bank | | 2,082.39 |
| TOTAL DEFERRED REVENUE | | 119,396.43 |
| | | |
| LONG TERM DEBT | | 1,637.57 |
| ang Term Debt - Backhoe | | 1,488,906.11 |
| TOTAL LONG TERM DEBT | | 1,490,543.68 |
| IOINE FONG LEVIN DEDI | | -,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |

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| AL LIABILITY | 2,196,206.24 |
|------------------------------------|---------------|
| EQUITY | |
| EQUITY | |
| Future Expenditure/Capital | 126,146.78 |
| Reserve - Public | 6,522.50 |
| Reserve - Christmas Lights Reserve | 600.00 |
| Reserve - Utility | 308,900.00 |
| Reserve - 2nd Ave Lot Reserve | 600.00 |
| Rec Bd Retained Income | 55,969.00 |
| TOTAL RESERVES | 498,738.28 |
| SURPLUS | |
| Revenue Fund - Surplus | 9,336,775.68 |
| Current Year's Surplus | -665,655.50 |
| TOTAL ACCUMULATED SURPLUS | 8,671,120.18 |
| TOTAL EQUITY | 9,169,858.46 |
| LIABILITIES AND EQUITY | 11,366,064.70 |

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| \cap | Actı 01/01/2 12/31/ | 021 to | Bud 01/01/2 12/31/ | 021 to |
|---|---------------------------------|--|---------------------------------|--|
| REVENUE | | | | |
| TAXATION General Municipal Levy Municipal Abatement/Adjustment Discount on Municipal Tax | 687,020.51 -8,440.77 0.00 | | 684,800.00 -7,250.00 0.00 | |
| NET MUNICIPAL TAX Penalty on Municipal Arrears | | 678,579.74 19,209.88 | | 677,550.00 18,000.00 |
| TOTAL TAXES | | 697,789.62 | | 695,550.00 |
| UNCONDITIONAL GRANTS Unconditional - Revenue Sharing Unconditional - Road Preservation TOTAL UNCONDITIONAL GRA | | 153,461.00 0,00 153,461.00 | | 153,461.00 0.00 153,461.00 |
| GRANTS IN LIEU OF TAXES Grant-in-Lieu - Federal Grant-in-Lieu - Sask Tel Grant-in-Lieu -Local - Housing A G-I-L - SaskPower Surcharge G-I-L - SaskEnergy Surcharge TOTAL GRANT-IN-LIEU | | 2,003.42 1,466.06 3,442.62 39,338.74 14,003.93 60,254.77 | | 2,250.00 1,500.00 3,000.00 43,000.00 16,000.00 65,750.00 |
| GENERAL GOV'T SERVICES GG - F&C - Pennny Adjustment GG - F&C - Office Services GG - F&C - Appeal Fees G - F&C - Tax Certificates GG - F&C - Tax Enforcement GG - Sale of Maps/Flags/Plates GG - Sale of Supplies Misc GG - Licences/Pet Licences GG - Rentals GG - Contributions/Donations GG - Refunds WCB GG - Interest Revenue GG - Dividends Revenue GG - Commission/Refunds TOTAL GENERAL GOV'T SER PROTECTIVE SERVICES PS - Fees - Policing - Fines PS - Fees - Fire & Rescue Charg PS - Donations - Fire Department | | 0.00 503.38 0.00 991.50 4,689.11 125.00 360.04 425.00 9,567.00 39,146.95 0.00 1,583.40 0.00 0.00 57,391.38 | | 0.00 100.00 100.00 500.00 3,000.00 100.00 600.00 5,000.00 0.00 1,000.00 0.00 10,500.00 2,000.00 50,000.00 0.00 |
| PS - Land Sales - Gain PS - Conditional - Browning Deficit PS - Conditional - Local - Benson TOTAL PROTECTIVE SERVICES | | 18,016.87 5,400.00 70,581.29 | | 15,000.00 5,400.00 72,400.00 |
| TRANSPORTATION SERVICES TS - Custom Work TS - Custom Work - Dust Control TS - Sale of Gravel TS - Sale of Culverts TS - Sale of Top Soil TS - Interest TS - Land Sales - Gain S - Conditional - Federal - Other TS - Conditional - Prov - New Deal TS - Conditional - Prov - PDAP TS - Capital - Federal - Student | | 2,160.00 0.00 0.00 0.00 0.00 1,344.78 0.00 0.00 82,248.75 314,699.91 0.00 | | 5,000.00 0.00 0.00 0.00 500.00 1,350.00 0.00 0.00 23,000.00 680,000.00 |

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| | Actual 01/01/2021 to 12/31/2021 | Budget 01/01/2021 to 12/31/2021 |
|--|---------------------------------------|---------------------------------------|
| TS - Capital - Prov - Other #1 | 0.00 | 0.00 |
| TOTAL TRANSPORTATION SE | 400,453.44 | 709,850.00 |
| ENVIRONMENT & PUBLIC HE | | |
| EH - Waste & Disposal Fees | 29,107.00 | 30,000.00 |
| EH - Land Fill Fees | 3,500.75 | 3,000.00 |
| EH - Fees - Recycled Metals | 1,119.92 | 500.00 |
| EH - Fees - Curbside Recycling | 18,364.50 | 18,000.00 |
| Unsightly Premises Revenue | 0.00 | 0.00 |
| EH - Community Garden | 150.00 | 0.00 |
| EH - Sale of Pest Control Products | 0.00 | 0.00 0.00 |
| EH - Sale of Weed Control Produ EH - Conditional - Prov - WFP | 0.00 0.00 | 0.00 |
| EH - Conditional - Prov - WFF EH - Conditional - Recycle - MM | 10,283.69 | 7,500.00 |
| TOTAL ENVIRON & PUBLIC H | 62,525.86 | 59,000.00 |
| | 12 | |
| PLANNIG & DEVELOPMENT | 600.00 | 0.00 |
| PD - Fees - Building Inspection P PD - Fees - Development Permit | 850.00 | 500.00 |
| PD - Fees - Development Fees (I | 0.00 | 0.00 |
| PD - Fees - Rentals & Leases | 6,990.00 | 7,000.00 |
| PD - Fees - Survey Fees (Midwe | 0.00 | 0.00 |
| PD - Fees - Plumbing permits | 0.00 | 0.00 |
| PD - Land Sales - Gain | 18,914.98 | 0.00 |
| TOTAL ENVIRON & PUBLIC H | 27,354.98 | 7,500.00 |
| UTILITY SERVICES | | |
| S - Water - Sales | 161,371.15 | 160,000.00 |
| ്S - Water - Dugout Water | 0.00 | 0.00 |
| US - Water - General Water Sales | 9,811.40 | 10,000.00 |
| US - Water - Connection Fees | 0.00 0.00 | 150.00 0.00 |
| US - Water - Other | 1,000.00 | 1,000.00 |
| US - Water - Meter Read Surcha US - Water - Custom Work | 120.00 | 0.00 |
| US - Sewer - Charges | 130,871.00 | 130,000.00 |
| US - Sewer - Custom Work | 873.60 | 1,000.00 |
| US - Reconstruction Levy | 167,130.00 | 167,000.00 |
| US - Interest | 1,812.13 | 1,500.00 |
| US - Insurance Proceeds | 4,415.61 | 0.00 |
| US - Conditional - Prov - Flood Pre | 0.00 | 0.00 0.00 |
| US - Capital - Prov - BCF Lagoon | 0.00 | |
| TOTAL UTILITIES | 477,404.89 | 470,650.00 |
| TRANSFERS | 40.004.45 | 0.00 |
| Tranfer from Reserves | 12,394.45 | 0.00 |
| TOTAL TRANSFERS | 12,394.45 | 0.00 |
| TOTAL REVENUE | 2,019,611.68 | 2,244,661.00 |
| EXPENSE | | |
| GENERAL GOV'T SERVICE | | |
| GG - Mayor - Super/Travel/Inde | 2,500.00 | 2,500.00 |
| GG - Council - Meeting & Travel | 19,650.00 | 14,400.00 |
| GG - Council - Committee & Travel | 6,900.00 | 9,120.00 |
| GG - Council - Conv/Rooms/Exp | 1,947.37 | 2,500.00 1,100.00 |
| GG - Council - Payroll Benefits | 1,309.53 0.00 | 1,400.00 |
| G - Council Computers GG - Administrative Salaries | 121,012.51 | 104,000.00 |
| GG - Administrative Salaries GG - Admin. CPP, EI, Super | 18,952.23 | 11,000.00 |
| GG - Admin. CPP, El, Super GG - Admin. Dis. Ins., WCB, etc. | 1,394.76 | 8,000.00 |
| CO Marrier Dio. IIIo., 1100, oto | ., | |

| | Actual 01/01/2021 to 12/31/2021 | Budget 01/01/2021 to 12/31/2021 |
|--|---------------------------------------|---------------------------------------|
| GG - Admin. Train/Travel/Mtgs | 3,993.80 | 5,000.00 |
| GG - Contract Admin | 12,806.78 | 14,247.00 |
| GG - Contracted - Assessment | 9,773.00 | 12,200.00 |
| GG - Contracted - Legal/ISC Fees | 11,030.82 | 14,000.00 |
| GG - Contracted - Audit/Accounti | 13,427.34 | 13,000.00 |
| GG - Contracted - Memberships | 3,205.61 | 2,500.00 |
| GG - Contracted - Advertising | 2,030.16 | 2,000.00 |
| GG - Contracted - Property Maint. | 6,963.74 | 10,000.00 |
| GG - Contracted - Insurance/Bond | 3,746.79 | 3,500.00 |
| GG - Contracted - Office Equ/Re | 212.63 | 500.00 0.00 |
| GG - Contracted - Zoning | 0.00 | 4,500.00 |
| GG - Utilities - Power | 3,888.37 1,415.62 | 2,000.00 |
| GG - Utilities - Heat | 7,142.76 | 6,500.00 |
| GG - Utilities - Telephone/Fax GG - Utilities - Internet | 0.00 | 0.00 |
| GG - Utilities - Cell Phone | 168.75 | 1,800.00 |
| GG - Maint Janitor | 3,351.03 | 4,000.00 |
| GG - Maint Repairs | 732.99 | 0.00 |
| GG - Maint. Office Furniture/Equip | 0.00 | 2,000.00 |
| GG - Maint Stationery/Supplies | 9,068.98 | 10,000.00 |
| GG - Maint - Postage/Software | 7,202.91 | 15,000.00 |
| GG - Maint - Website | 905.00 | 750.00 |
| GG - Maint Copier | 0.00 | 3,500.00 |
| GG - Maint Appreciation/Gifts | 1,693.25 | 500.00 |
| GG - Maint - Meals/Gratuity | 1,067.57 | 1,000.00 |
| GG - Grants/Donations - Operating | 13,966.45 | 1,000.00 |
| GG - Amortization Expense | 7,992.79 | 0.00 |
| GG - Interest & Bank Charges | 5,840.49 | 5,000.00 500.00 |
| G - Tax Collect/Enforcement C | 0.00 . 0.00 | 1,000.00 |
| G - Other - Election | 0.00 | 0.00 |
| GG - Other | 0.00 | 0.00 |
| GG - Maint Maps GG - Allowance for doubtful acco | 0.00 | 0.00 |
| TOTAL GENERAL GOV'T EXP | 305,294.03 | 290,017.00 |
| PROTECTIVE SERVICE | | |
| PS - Police - Contracted | 33,383.81 | 33,000.00 |
| PS - Police - Utility -Heat & Power | 0.00 | 0.00 |
| PS - Police - Utility - Telephone | 0.00 | 0.00 |
| PS - Fire - Wages & Benefits | 10,827.50 | 7,500.00 |
| PS - Fire - Insurance/Memberships | 8,322.00 | 9,700.00 |
| PS - Fire - Third Party Fire Fees | 13,130.97 | 2,500.00 |
| PS - Fire - EMO | 15.00 | 0.00 |
| PS - Fire - Utility - Heat & Power | 3,197.15 | 4,000.00 |
| PS - Fire - Utility - Telephone | 1,299.60 | 1,300.00 |
| PS - Fire - SCoP fees | 1,318.75 | 500.00 |
| PS - Fire - Equipment Repairs | 7,431.04 | 6,000.00 |
| PS - Fire - Fire Hall - Janitor | 988.52 | 1,000.00 5,000.00 |
| PS - Fire - Maint Fire Hall | 1,707.33 | 5,200.00 |
| PS - Fire - lamresponding/PPSTN | 4,804.51 1,317.54 | 2,000.00 |
| PS - Fire - Fuel/Oil | 1,317.54 12,065.23 | 7,500.00 |
| PS - Fire - Supplies | 190.36 | 4,500.00 |
| PS - Fire - Turnout Gear PS - Fire - Training/Travel/Xmas | 1,147.70 | 2,500.00 |
| PS - Amortization Expense | 38,373.73 | 0.00 |
| PS - Ambulance/Stars | 0.00 | 1,350.00 |
| PS - 911 Dispatch | 0.00 | 1,200.00 |
| PS - ASSET - Purchase - Building | 0.00 | 25,000.00 |
| AL PROTECTIVE SERVICE | 139,520.74 | 119,750.00 |
| TRANSPORTATION SERVICE | | |
| TRANSPORTATION SERVICE TS - Council - Indemnity | 0.00 | 0.00 |
| | | |

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| | Actual 01/01/2021 to 12/31/2021 | Budget 01/01/2021 to 12/31/2021 |
|--|---------------------------------------|---------------------------------------|
| TS - Council - Mileage | 0.00 | 0.00 |
| TS - Wages | 78,844.61 | 88,200.00 |
| TS - CPP Expense | 4,656.34 | 4,950.00 |
| TS - El Expense | 1,401.23 | 2,205.00 |
| TS - MEPP Expense | 9,417.78 | 10,000.00 |
| TS - WCB & Dis, Ins./Health Exp | 5,291.34 | 7,000.00 |
| TS - Contract Wage & HR | 776.57 | 6,000.00 |
| TS - Travel/Training | 1,848.37 | 1,500.00 |
| TS - Contract - Ins./Licences | 4,023.58 | 6,000.00 |
| TS - Contract - Survey/Engineer | 689.00 | 0.00 250.00 |
| TS - Contract - Memberships | 323.40 0.00 | 1,000.00 |
| TS - Contract - Maint Snow Re | 0.00 | 15,000.00 |
| TS - Contract - Maint Surfacing TS - Contract - Street Rehab (RM) | 0.00 | 0.00 |
| TS - Contract - MaintRoad Rep | 3,587.86 | 15,000.00 |
| TS - Contract - Curb Repair/Repl | 500.32 | 0.00 |
| TS - Contract - PDAP - Disaster | 1,100,967.20 | 805,400.00 |
| TS - Contract - CN | 400.00 | 500.00 |
| TS - Utility - Shop - Power | 1,539.27 | 1,800.00 |
| TS - Utility - Shop - Heat | 1,261.24 | 1,800.00 |
| TS - Utility - Shop - Telephone | 2,228.71 | 2,200.00 |
| TS - Utility - Street Lights | 17,826.61 | 20,000.00 |
| TS - Utility - Welcome/Pump Jack | 933.43 | 1,000.00 |
| TS - Cell Phone & Boots/Drug Test | 5,295.00 | 3,000.00 |
| TS - Maint Workshop Repairs | 0.00 | 5,000.00 |
| TS - Maint Fuel/Oil | 10,186.37 | 15,000.00 3,500.00 |
| TS - Maint - Blades/Tires | 2,845.23 | 20,000.00 |
| TS - Maint Machine Repairs | 10,709.90 556.69 | 4,000.00 |
| S- Maint/Supplies - Machinery | 21.19 | 2,000.00 |
| /S - Maint Equipment Rental | 79.71 | 0.00 |
| TS - Maint Miscellaneous TS - Material - Culverts/Drainage | 30,063.41 | 0.00 |
| TS - Material Surfacing Oil | 0.00 | 5,000.00 |
| TS - Material - Gravel | 0.00 | 0.00 |
| TS - Material - Signs | 6.76 | 2,500.00 |
| TS - Material - Small Tool/Equip. | 1,831.05 | 4,000.00 |
| TS - Material - Shop Supplies | 3,529.94 | 3,500.00 |
| TS - Material - Salt/Curb Paint | 1,653.15 | 1,500.00 |
| TS - Material - Top Soil - E Fleck | 0.00 | 2,500.00 |
| TS - Amortization Expense | 55,851.80 | 0.00 |
| TS - Interest & Bank Charges | 9,783.27 | 3,800.00 |
| TS - Xmas Lites | 19.06 | 500.00 |
| TS - Equip - Non Capital Purchase | 0.00 | 2,000.00 |
| TOTAL TRANSPORTATION | 1,368,949.39 | 1,067,605.00 |
| ENVIRONMENT & PUBLIC HE | | |
| EH - Wages & Benefits | 15,447.00 | 16,800.00 |
| EH - Contracted - Waste Disposal | 61,101.55 | 61,000.00 |
| EH - Contracted - Pest Control | 0.00 | 500.00 |
| EH - Contracted - Weed Control | 904.73 | 1,500.00 |
| EH - Contracted - Recycling | 28,908.86 | 17,000.00 |
| EH - Contracted - Recycle - Steel | 392.05 | 2,000.00 |
| EH - Contracted - Dog Control | 0.00 | 500.00 |
| EH - Contracted - Towing | 320.00 | 0.00 500.00 |
| EH - Contracted - SK Housing O | 397.72 | 2,000.00 |
| EH - Contracted Trees | 0.00 | 750.00 |
| EH - Utility - Power | 508.19 0.00 | 0.00 |
| EH - Supplies - Pest Control | 178.00 | 1,000.00 |
| TH - Supplies - Weed Control | 17,652.00 | 18,000.00 |
| H - Moose Mountain Health Car EH - Grants - Donation | 1,000.00 | 1,000.00 |
| EH - Grants - Donation EH - Amortization Expense | 1,029.12 | 0.00 |
| EIT - AMORIZATION Expense | .,525.12 | 7 |

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List of Cheques for Council Approval

Minutes: February 16, 2022

2022-2-7

| Cheque # | Paid To | In Payment Of | Amount |
|----------|---------------------------------|----------------------------------|--------------|
| 14215 | Sutherland, Brittany | Water Meter Deposit | \$70.00 |
| 14216 | Void | Void | \$0.00 |
| 14217 | Collabria | Shop/Christmas Lights/Registrati | \$1,769.31 |
| 14218 | Gerry's Store | Office Supplies | \$411.68 |
| 14219 | GFL Environmental Inc | Waste/Recycling Services | \$6,330.12 |
| 14220 | Kendall's Auto Electric | Shop Supplies | \$578.71 |
| 14221 | Lampman & District Lions Club | Donation | \$500.00 |
| 14222 | Lampman Legion Poppy Fund | Donation | \$250.00 |
| 14223 | Municipal Utilities Central | Water Treatment Reservoir Main | \$7,708.31 |
| 14224 | Saskatchewan Health Authority | Water Testing | \$23.00 |
| 14225 | SUMA | Advertisement Job Posting | \$315.00 |
| 14226 | The Observer | Christmas Advertisement | \$96.60 |
| 14227 | Acti-Zyme Products | Chemical Supplies | \$3,274.43 |
| 14228 | Border Cleaning Services | Office Mats Cleaning | \$111.24 |
| 14229 | Branch, Veronica | Fire Hall Cleaning | \$108.74 |
| 14230 | Carson Safety Services Ltd | Fire Department Supplies | \$268.65 |
| 14231 | Clear Tech | Chemical Supplies | \$2,237.37 |
| 14232 | Dube, Les | WTS Contractor January 2022 | \$270.00 |
| 14233 | E Bourassa and Sons | Maintenance/Supplies | \$135.42 |
| 14234 | Federation of Canadian Mun. | Membership Fee | \$291.66 |
| 14235 | Fornwald. Barb | Office Cleaning | \$474.48 |
| 14236 | GFL Environmental Inc | Waste/Recycling Services | \$6,059.89 |
| 14237 | Girard Bulk Services | Fuel | \$2,383.62 |
| 14238 | ISC | Title Searches | \$24.00 |
| 14239 | Johnson Plumbing & Heating | Shop Repairs | \$1,868.93 |
| 14240 | K.O. Advertising Specialities | Water Meter Read Cards | \$1,013.44 |
| 14241 | Kerslake, Stacey | Food Bank Purchases | \$471.02 |
| 14242 | Lampman Fire & Rescue | Donations 2021 | \$155.00 |
| 14243 | Lampman Service Station | Fuel/Supplies | \$521.56 |
| 14244 | Lutz, Huguette | Administrator Mentor | \$179.69 |
| 14245 | Mack, Krista | Library Cleaning | \$148.28 |
| 14246 | McComb Auto Supply | Maintenance/Supplies | \$126.92 |
| 14247 | MidCity Plumbing & Heating Inc | Office Maintenance | \$290.21 |
| 14248 | MidWest Surveys | Surveying | \$2,326.54 |
| 14249 | Minister of Finance | Fire Dispatch Services | \$1,063.13 |
| 14250 | Nelson Motors | Maintenance/Supplies | \$1,038.27 |
| 14251 | Picture Perfect Truck & Carwash | Equipment Cleaning | \$519.75 |
| 14252 | Purolator | Shipping | \$20.07 |
| 14253 | R.M./Town Recreation Board | Insurance/Deficit/CRAG Grant | \$18,587.74 |
| 14254 | R.M. of Browning No. 34 | Shared Costs 21/Culvert Minard | \$160,135.76 |
| 14255 | Redhead Equipment | Maintenance/Supplies | \$3,747.44 |





Page 2 of Accounts - February 16, 2022

| Cheque # | Paid To | In Payment of | Amount |
|----------|-----------------------------------|--------------------------------|--------------|
| 14256 | SAMA | Assessment Fees | \$9,526.00 |
| 14257 | Saskatchewan Health Authority | Water Testing | \$138.00 |
| 14258 | Southeast Transportation Planning | Membership Fee | \$323.40 |
| 14259 | Southeast Regional Library | 2022 Library Fees | \$8,189.63 |
| 14260 | Stoughton-Tecumseh & District FD | Training | \$400.00 |
| 14261 | SUMA | Benefits/Membership Fee | \$6,597.80 |
| 14262 | The House of Stationery | Office Supplies | \$612.02 |
| 14263 | The Observer | Advertising Costs | \$865.54 |
| 14264 | TML Auto Repair | Maintenance/Supplies | \$515.52 |
| 14265 | UMASS | Membership Fee | \$400.00 |
| 14266 | Wil-Tech Industries | Maintenance/Supplies | \$323.11 |
| 14267 | Willock, Donald & Melodie | Water Meter Deposit | \$70.00 |
| 14268 | Woodley, Garrett | Food Bank Purchases | \$27.09 |
| 14269 | UMASS | Conditional Certification Fee | \$275.00 |
| 14270 | Runge, Daryle | January 2022 Indemnity | \$150.00 |
| 14271 | Fleck, Randy | January 2022 Indemnity | \$511.70 |
| 14272 | Freeden, Duane | January 2022 Indemnity | \$299.52 |
| 14273 | Jones, John | January 2022 Indemnity | \$511.70 |
| 14274 | Scott, Dena | Thank you for years of service | \$1,000.00 |
| | | TOTAL: | \$256,642.01 |

List of Electronic Funds Transfers

| List of E | icetionic i dilab limibicio | | |
|-----------|-----------------------------|-------------------------------|--------------|
| DD No. | Paid To | In Payment of | Amount |
| 117 | Minister of Finance | EPT December 2021 | \$111,519.69 |
| 118 | SaskTel CMR | ShopWTP Phone Dec.25/21 | \$212.32 |
| 119 | SaskEnergy | WTP Gas Dec. 31/21 | \$779.63 |
| 120 | Minister of Finance | EPT PST - December 2021 | \$55.80 |
| 121 | Minister of Finance | EPT Amendment 2021 | \$322.45 |
| 122 | MEPP | Superannuation January 1-15 | \$1,927.66 |
| 123 | MEPP | Rittaler Superannuation 2021 | \$1,518.52 |
| 124 | Receiver General | CRA Remittance Jan. 1-15 2021 | \$2,805.46 |
| 125 | SUMA | 2022 Membership | \$1,622.26 |
| 126 | SaskTel CMR | Lift Cell Jan. 8/22 | \$58.98 |
| 127 | SaskEnergy | Library Jan. 5/22 | \$305.88 |
| 128 | SaskPower | Firehall Jan. 10/22 | \$201.23 |
| 129 | SaskEnergy | Firehall Jan. 10/22 | \$287.50 |
| 130 | SaskPower | Street Lights Jan 10/22 | \$1,693.30 |
| 131 | SaskPower | WTP Jan. 10/22 | \$1,127.36 |
| 132 | SaskPower | Lift Station Jan. 10/2022 | \$436.27 |
| 133 | SaskPower | Pumpjack Jan. 10/2022 | \$63.51 |



Page 3 of Accounts - February 16, 2022

| T | ist of | Electron | ic Fun | ds T | 'ransfers |
|---|--------|----------|--------|------|-----------|
| | | | | | |

| DD No. | Paid To | In Payment of | Amount |
|--------|---------------------|---------------------------------|-------------|
| 134 | SaskPower | WTS Power Jan. 10/2022 | \$49.04 |
| 135 | SaskPower | Shop Jan. 10/2022 | \$260.95 |
| 136 | SaskEnergy | Shop Jan. 10/2022 | \$297.53 |
| 137 | SaskPower | Library Jan. 5/22 | \$513.26 |
| 138 | SaskPower | Lynn Street Jan. 10/2022 | \$74.89 |
| 139 | SaskPower | Stormwater Lift Jan. 10/2022 | \$169.25 |
| 140 | Receiver General | CRA Remittance Jan. 16-31 2021 | \$3,697.06 |
| 141 | MEPP | Superannuation January 16-31/22 | \$2,260.80 |
| 142 | Minister of Finance | EPT January 2022 | \$29,542.51 |
| 143 | SaskEnergy | WTP Energy Jan 5, 2022 | \$643.48 |
| 144 | SaskTel | WTP Phone Jan. 25, 2022 | \$212.32 |
| 145 | SaskTel | Firehall Phone Jan. 25, 2022 | \$112.90 |
| 146 | SaskTel | Office POS Line Jan. 25/22 | \$148.27 |

TOTAL: \$162,920.08

List of Direct Deposits

| DD No. | Paid To | In Payment of | Amount |
|--------|-------------------|---------------------|------------|
| 933 | Evans, Shane | January 1-15, 2022 | \$2,223.10 |
| 934 | Schulties, Brenda | January 1-15, 2022 | \$1,035.70 |
| 935 | Parry, Steven | January 1-15, 2022 | \$1,405.99 |
| 936 | Massel, Steven | January 1-15, 2022 | \$1,489.83 |
| 937 | Boyle, Liam | January 1-15, 2022 | \$1,498.71 |
| 938 | Rittaler, Amber | January 1-15, 2022 | \$691.45 |
| 939 | Rittaler, Amber | January 16-31, 2022 | \$1,237.69 |
| 940 | Evans, Shane | January 16-31, 2022 | \$2,035.66 |
| 941 | Massel, Steven | January 16-31, 2022 | \$1,742.88 |
| 942 | Schulties, Brenda | January 16-31, 2022 | \$1,090.17 |
| 943 | Parry, Steven | January 16-31, 2022 | \$1,390.63 |
| 944 | Boyle, Liam | January 16-31, 2022 | \$1,271.21 |
| | | | |

TOTAL DIRECT DEPOSITS: \$17,113.02

Administrator

Mayor



TOWN OF LAMPMAN

Regular Meeting - Wednesday, February 16, 2022

- 1. CALL TO ORDER
- 2. **CONFLICT OF INTEREST**
- 3. ADDITIONS OF URGENT OR EMERGENT BUSINESS
- 4. **MINUTES**
 - 1. Regular Minutes January 5, 2022
 - 2. Special Meeting February 2, 2022
- 5. **BANK RECONCILIATION**
- 6. CASH STATEMENT
- 7. ACCOUNTS
- 8. **CORRESPONDENCE**
 - 1. SUMA
 - 1. Pat Jackson, Director, SE Region Feb. 1, 2022
 - 2. SUMAssure News (02-24-2022) AGM March 2, 2022
 - 2. Government of Saskatchewan
 - 1. Water Security Agency Annual Notification to Consumers: Guideline for Compliance
 - 2. SaskPower Notification Replace Pole Notification #40176793
 - 3. SK Government Relations Procurement Thresholds
 - 3. Government of Canada
 - 1. RCMP CTSS District Commander Update 01-31-2022
 - 4. Municipal Government
 - 1. SAMA Notice of Annual Meeting
 - 2. SK WCB Extends COVID-19 Cost Relief (01-27-2022)

A G E N D A TOWN OF LAMPMAN

Regular Meeting – Wednesday, February 16, 2022 Page 2

5. Miscellaneous Correspondence

- 1. STARS Annual Ask for Support
- 2. GFL Environmental Increase for 2022
- 3. Kingston Midstream 2021 Emergency Response Information
- 4. Judge Rentals Hydrovac Rates for 2022
- 5. FCM Voice Jan. 31/22
- 6. SEDA Inspiration File Week (01-31-2022)
- 7. Letter from White City re: Boundary Alteration (01-19-2022)
- 8. CN Announces New President & Chief Executive Officer (01-25-2022)
- 6. Building Permits NONE

9. **COMMITTEE MEETINGS/INFORMATION/REPORTS**

- 1. Committee Meetings:
 - 1. Lampman Fire & Rescue Minutes January 4, 2022
 - 2. St. Joseph's Hospital Report D. Fornwald
- 2. Administration Reports

10. UNFINISHED BUSINESS

- 1. Employee Wages
- 2. Foreman Task List
- 3. Lampman Airport Donation Request
- 4. Retention Pond Parcel L Plan 102001093 200 Margaret St.
- 5. Hay Lease Tenders
- 6. Water and Sewer Repairs Policy No. 500-3
- 7. PDAP Funding Update
- 8. Pavement Repairs
 - (1) Quotes
 - (2) Projects

11. **NEW BUSINESS**

- 1. Asset Management Silversmith Data
- 2. List of Lands in Arrears
- 3. Budget Meeting Date to Be Set
- 4. SUMA Convention Registration Nos.
- 5. Canada Community Revitalization Fund Project #22294
- 6. COVID Policy
- 7. Donations-in-Kind
- 8. Authority to have Councillors operate Town Equipment
- 9 Building Permit Detached Garage 526 Railway Ave.

12. **DELEGATIONS/PUBLIC HEARINGS**

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A G E N D A TOWN OF LAMPMAN

Regular Meeting – Wednesday, February 16, 2022 Page 3

13. FOREMAN ITEMS TO DISCUSS

- 1. Water Treatment Plant Records
- 2. Foreman's Weekly Report
- 3. Reservoir Cleaning Quote
- 4. Converted Lift Station Upgrade Quote
- 5. Lampman Waterworks Compliance Update from WSA
- 6. Water Well #1 Upgrade Quote

14. **NEXT MEETING**

15. ADJOURN

13