

A BYLAW OF THE TOWN OF LAMPMAN AUTHORIZING COUNCIL OF THE SAID TOWN OF LAMPMAN TO ENTER INTO A PUBLIC HOUSING PROJECT AGREEMENT

WHEREAS provision is made in The Saskatchewan Housing Corporation Act, 1973, enabling the Council of any Municipality, subject to the approval of the Local Government Board, to enter into a Public Housing Agreement or Agreements as contemplated by Section 26 of the Said Act, and

WHEREAS the Council of the Town of Lampman deems it expedient to undertake a Public Housing Project within the terms of the said Act;

NOW THEREFORE, The Council of the Town of Lampman enacts as follows:

(1) That the proposed agreement hereunto annexed and marked as Schedule "A" to the Bylaw and which is deemed to be part of this Bylaw, being an agreement between:

THE SASKATCHEWAN HOUSING CORPORATION  
(Hereinafter called "the Provincial Corporation")  
OF THE FIRST PART;

- a n d -

THE TOWN OF LAMPMAN  
OF THE SECOND PART;

be and the same is hereby ratified and confirmed.

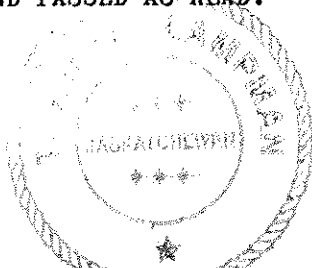
(2) That the Mayor and Administrator for the Town of Lampman be and they are hereby authorized and empowered to sign the said agreements on behalf of the said Town and affix thereto the corporate seal of the Town.

(3) That this Bylaw shall come into force on the day of its approval by the Local Government Board.

INTRODUCED AND READ A FIRST TIME this 6th day of December, 1978.

READ A SECOND TIME this 10th day of JANUARY, A.D. 1979.

READ A THIRD TIME this 10th day of JANUARY, A.D. 1979  
AND PASSED AS READ.

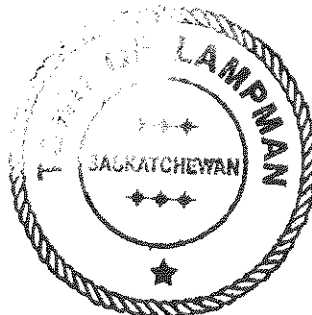


.....  
Mayor

.....  
Town Administrator

CERTIFIED A TRUE COPY OF  
BYLAW NO. 1978 - 3 of the  
TOWN OF LAMPMAN, SASKATCHEWAN

.....  
Town Administrator



*Salley F. Hedd*  
Town Administrator

THIS AGREEMENT made this 10th day of JANUARY A.D. 1979

BETWEEN:

THE SASKATCHEWAN HOUSING CORPORATION  
(hereinafter called "the Provincial Corporation")

OF THE FIRST PART:

- a n d -

THE Town OF Lampman  
in the Province of Saskatchewan  
(hereinafter called "the Municipality")

OF THE SECOND PART:

PUBLIC RENTAL HOUSING AGREEMENT

WHEREAS, by an agreement dated the 18th day of June, A.D. 1974, between Her Majesty the Queen in Right of Canada, Her Majesty the Queen in Right of the Province of Saskatchewan, Central Mortgage and Housing Corporation, and the Saskatchewan Housing Corporation, the said parties may finance jointly the acquisition or construction of houses,

AND WHEREAS Clause 1 of the said agreement provides for the designation of specific projects from time to time by designation agreements.

AND WHEREAS by a designation agreement between the Saskatchewan Housing Corporation and Central Mortgage and Housing Corporation (hereinafter called "the Corporation") dated the 7th day of November A.D. 1978, a project consisting of 16 units, in the Town of Lampman in the Province of Saskatchewan, and identified as Project No. Lampman #1 F.P. 1/78 was designated as a housing project;

NOW THEREFORE THIS AGREEMENT WITNESSETH that the parties hereto, in consideration of the mutual covenants hereinafter contained, do covenant and agree with each other as follows:

1. The parties hereto mutually agree, pursuant to Section 40 of the National Housing Act and Section 15 of the Saskatchewan Housing Corporation Act, to co-operate, in accordance with the terms and conditions hereunder and on the basis of the terms and conditions contained in the above noted designation agreement and the master agreement, in the construction and/or acquisition of the housing project as named and referred to in the designation agreement hereunto annexed as Schedule "A" to this agreement.

2. The municipality agrees to sell to the Provincial Corporation, or the "responsible party" as nominated in the designation agreement, the lands shown outlined in red on the plans hereunto attached and marked as Schedule "B", to this agreement (hereinafter referred to as "the lands") as are required for the



and for all required permits, including building, plumbing and water service permits. The Municipality may inspect the building operations and shall inspect the plumbing installations and any representations as a result of such inspection, shall be made to the Corporation and/or the "responsible party." The housing units shall be of a standard at least equal to the minimum requirements for planning, construction and materials for buildings upon which loans are made under the National Housing Act.

7. The Corporation and/or the "responsible party" shall provide such easements as the Municipality, or other public utility" may require for sewers, water mains and public utility service lines (including street lighting lines) as are necessary within the project areas.

8. (1) The parties hereunto agree that the project, when completed, will be administered by a local housing authority (hereinafter called "the Authority") duly appointed under and by provisions of the Saskatchewan Housing Corporation Act, and further agree to enter into an agreement between the Local Housing Authority of the first part, the Corporation and the Provincial Corporation of the second part, and the Town of Lampman of the third part. The agreement shall provide for the payment by the authority to the Municipality, annually, in lieu of general and school taxes with respect to the land and buildings used for such housing accommodation, a sum of money equal to that which would otherwise be payable to the Municipality, if such lands were not otherwise exempt from taxation.

(2) The rentals to be charged by the Local Housing Authority shall be established from time to time by the Corporation and the Provincial Corporation or shall be such as may be determined by the Local Housing Authority pursuant to a formula to be established from time to time by the Corporation and the Provincial Corporation.

9. The Municipality agrees that no municipal taxes, rates or charges shall be levied or imposed against the Corporation and/or the "responsible party" in respect of the project, so long as owned by it, and no grant in lieu thereof shall be paid in respect of the period prior to the occupancy of each building or group of buildings in the said project.

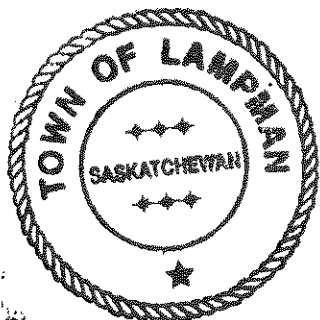
10. The Municipality shall provide to the tenants or occupants of the housing units within the project, all facilities and services that are provided to other property owners or tenants in the Municipality, including, but without limiting the generality of the foregoing, garbage collection, fire and police protection and educational facilities.

11. Nothing herein shall be construed to prevent the sale or other disposition of any of the lands and buildings forming part of the project, and the Corporation and/or the "responsible party" may sell or otherwise dispose of any of such lands or buildings, or both, for such amount upon such terms and conditions as may be agreed upon by the Corporation and/or the "responsible party."

12. In the event that the housing units or any of them are destroyed from any cause, or sold by the parties hereto at any time prior to the complete amortization of the cost of the project, then the Provincial Corporation shall pay to the Municipality, such sum or sums as shall be required to restore the respective share of capital investment to the Municipality.

13. The parties hereunto mutually agree to execute such further conveyances and other documents as are necessary to implement the provisions and intentions of this agreement.

DATED THIS 10<sup>th</sup> DAY OF JANUARY A.D. 1979.



SASKATCHEWAN HOUSING CORPORATION

Honourable Don Coady, Minister In Charge  
Saskatchewan Housing Corporation

M. W. McFarlane  
Assistant-General  
Saskatchewan Housing Corporation

THE Town OF Lampman

Mayor

Town Clerk

Schedule of Lots Purchased by the Partnership including  
 Legal Description

SEWER AND WATER MAINS SUBJECT  
 TO A LOCAL IMPROVEMENT TAX  
 EXPIRY YEAR SEWER  
 ANNUAL TAX

WATER  
 ANNUAL TAX

TOTAL COST OF LAND INCLUDING\*  
 LOCAL IMPROVEMENT TAX TO  
 DECEMBER 31, 1978

LOT BLOCK PLAN FRONTAGE

1 8 78R28366 350' NIL \$9,271.50

- \*1. Sewer and water mains;
- 2. Storm sewers;
- 3. Gravelled roads;
- 4. Gravelled lanes,
- 5. Curb and gutter;
- 6. Street lighting;
- 7. The Town will install 4 inch sewer and 3/4 inch water laterals to within 3 feet of the foundation wall at a cost of \$10.00 per foot.

RE: FEDERAL-PROVINCIAL HOUSING AGREEMENT, SECTION 40 NATIONAL HOUSING ACT

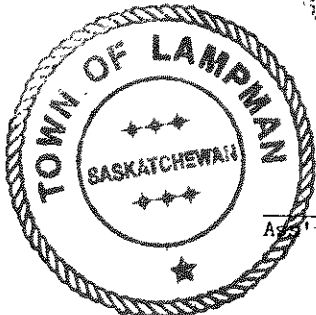
WHEREAS by an agreement dated the 18th day of June 1974 between Canada, the Province of Saskatchewan, Central Mortgage and Housing Corporation, the Corporation, and the Saskatchewan Housing Corporation may finance jointly the acquisition or construction of houses.

AND WHEREAS clause 1 of the said agreement provides for designation of specific projects from time to time by designation agreements.

It is agreed as follows:

1. The "responsible party" for the purposes of Clause 3, 4, 12, 13 and 14 of the said agreement shall be the Central Mortgage and Housing Corporation.
2. The project consisting of 16 units, in Lampman, Saskatchewan and identified as Project No. Lampman #1 (F.P. 1/78) is hereby designated a housing project.
3. The interest rates for the purpose of this agreement shall be: 10 3/4 % per annum in respect of the share of the Saskatchewan Housing Corporation and 10 1/4 % per annum in respect of the share of the Corporation, both rates calculated semi-annually not in advance.
4. The date of completion of the project shall be \_\_\_\_\_ or such other date as the Corporation and the Saskatchewan Housing Corporation may agree upon and from and after that date capital expenditures shall cease and all expenditures made thereafter shall be regarded as operating expenses.
5. The payments to be made by the occupant of each housing unit shall be in accordance with Schedule "C" and Schedule "D" attached.
6. Canada and the Province agree to co-operate in the development and implementation of a program of public information respecting the construction or acquisition of the project under this agreement that accurately reflect the role and contributions of Canada and the Province and the agents thereof and without limiting the generalities of the program agree to:
  - (a) Supply, erect and maintain during the course of construction, where appropriate, a project sign or signs specifying that the relevant project is a federal-provincial project financed by contributions by the Government of Canada and Central Mortgage and Housing Corporation and the Government of the Province of Saskatchewan.
  - (b) Supply, erect and maintain upon completion of the project, where appropriate, a permanent sign or plaque to the effect set forth in (a).
  - (c) Invite to any ceremonies associated with the project under this agreement the Federal Minister, the Provincial Minister, the MP and MLA for the area and the President of CMHC and the Head of the Provincial Agency or their respective representatives.
  - (d) Arrange jointly any announcements relating to this agreement or projects undertaken pursuant to this agreement.

SIGNED BY THE PARTIES HERETO this 7th day of November A.D. 1978.



[Signature]  
 Manager, Central Mortgage and Housing Corporation

[Signature]  
 Asst General Manager, Saskatchewan Housing Corporation

Schedule of Lots Purchased by the Partnership including  
 Legal Description

TOTAL COST OF LAND INCLUDING\*  
 LOCAL IMPROVEMENT TAX TO  
 DECEMBER 31, 1978

SEWER AND WATER MAINS SUBJECT  
 TO A LOCAL IMPROVEMENT TAX  
 EXPIRY YEAR SEWER  
 WATER ANNUAL TAX

FRONTAGE

PLAN

BLOCK

LOT

1	8	78R28366	350'	NIL	\$9,271.50
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- \*1. Sewer and water mains;
- 2. Storm sewers;
- 3. Gravelled roads;
- 4. Gravelled lanes,
- 5. Curb and gutter;
- 6. Street lighting;
- 7. The Town will install 4 inch sewer and 3/4 inch water laterals to within 3 feet of the foundation wall at a cost of \$10.00 per foot.



SCHEDULE "C"

1970 GRADUATED FULLY-SERVICED RENTAL SCALE FOR PUBLIC HOUSING

Family Income	Monthly Rate	%	Family Income	Monthly Rate	%
Up to					
\$200.00	\$ 34.00	17.4	\$200.00	\$ 81.00	23.9
\$201.00	\$ 35.00		\$201.00	\$ 82.00	
\$204.00	\$ 36.00		\$204.00	\$ 83.00	
\$207.00	\$ 37.00		\$207.00	\$ 84.00	
			\$210.00	\$ 85.00	
\$210.00	\$ 38.00	18.1			
\$213.00	\$ 39.00		\$358.00	\$ 86.00	24.0
\$216.00	\$ 40.00		\$361.00	\$ 87.00	
			\$364.00	\$ 88.00	
\$220.00	\$ 41.00	18.6			
\$223.00	\$ 42.00		\$367.00	\$ 89.00	24.2
\$226.00	\$ 43.00		\$370.00	\$ 90.00	
			\$373.00	\$ 91.00	
\$229.00	\$ 44.00	19.2			
\$232.00	\$ 45.00		\$376.00	\$ 92.00	24.5
\$235.00	\$ 46.00		\$380.00	\$ 93.00	
			\$383.00	\$ 94.00	
\$238.00	\$ 47.00	19.7			
\$241.00	\$ 48.00		\$386.00	\$ 95.00	24.6
\$244.00	\$ 49.00		\$389.00	\$ 96.00	
			\$392.00	\$ 97.00	
\$247.00	\$ 50.00	20.2			
\$250.00	\$ 51.00		\$395.00	\$ 98.00	24.8
\$253.00	\$ 52.00		\$398.00	\$ 99.00	
			\$401.00	\$100.00	
\$256.00	\$ 53.00	20.7			
\$260.00	\$ 54.00		\$404.00	\$101.00	25.0
\$263.00	\$ 55.00		\$408.00	\$102.00	
\$266.00	\$ 56.00		\$412.00	\$103.00	
			\$416.00	\$104.00	
\$269.00	\$ 57.00	21.2	\$420.00	\$105.00	
\$272.00	\$ 58.00				
\$275.00	\$ 59.00		\$424.00	\$106.00	25.0
			\$428.00	\$107.00	
\$278.00	\$ 60.00	21.6	\$432.00	\$108.00	
\$281.00	\$ 61.00				
\$284.00	\$ 62.00		\$436.00	\$109.00	25.0
			\$440.00	\$110.00	
\$287.00	\$ 63.00	22.0	\$444.00	\$111.00	
\$290.00	\$ 64.00				
\$293.00	\$ 65.00		\$448.00	\$112.00	25.0
			\$452.00	\$113.00	
\$296.00	\$ 66.00	22.3	\$456.00	\$114.00	
\$300.00	\$ 67.00				
\$303.00	\$ 68.00		\$460.00	\$115.00	25.0
			\$464.00	\$116.00	
\$306.00	\$ 69.00	22.5	\$468.00	\$117.00	
\$309.00	\$ 70.00				
\$312.00	\$ 71.00		\$472.00	\$118.00	25.0
			\$476.00	\$119.00	
\$315.00	\$ 72.00	22.9	\$480.00	\$120.00	
\$318.00	\$ 73.00				
\$321.00	\$ 74.00		\$484.00	\$121.00	25.0
			\$488.00	\$122.00	
\$324.00	\$ 75.00	23.1	\$492.00	\$123.00	
\$327.00	\$ 76.00		\$496.00	\$124.00	
\$330.00	\$ 77.00		\$500.00	\$125.00	
			\$504.00	\$126.00	
\$333.00	\$ 78.00	23.4	\$508.00 and up		25.0
\$336.00	\$ 79.00				
\$340.00	\$ 80.00	23.5			

DEFINITION OF INCOME

For the purposes of this agreement, "Income" shall refer to the aggregate gross income, in whatever form received, of all members of the family, or of an individual where applicable, EXCLUDING:

1. Earnings of children in regular attendance at recognized institutions of learning: Funds for tuition, such as scholarships, bursaries and contributions from non-resident family members.
2. Living out or travelling allowances of a family head.
3. Earnings of a working spouse of up to \$900 per annum.
4. Income from any source other than social assistance payments of a one-parent family up to \$900 per annum.
5. Earnings in excess of \$75 per month of all members of the family other than the family head or spouse. (This will include persons related by blood, marriage or adoption or other persons who may reasonably be assumed to form part of the family.
6. Capital gains, such as insurance settlement, inheritances, disability awards, sale of effects.
7. Family allowance.

RENT REDUCTIONS FOR CHILDREN

The above scale provides the rental rate for a family or individual with no children. A reduction in this rent of \$2 per month is allowable for each child with a minimum serviced rent of \$28 a month regardless of the number of children.

RECIPIENTS OF SOCIAL ASSISTANCE

Families in receipt of an allowance from the Department of Social Services under the Saskatchewan Assistance Act and Regulations, will pay a monthly rent for serviced or unserviced accomodation according to the following schedule:

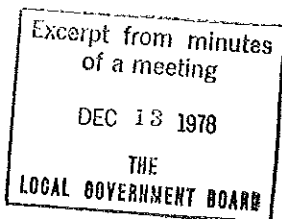
Single person - \$50.00	Family of 3 - \$60.00	Family of 5	\$ 70.00
Family of 2 - \$55.00	Family of 4 - \$65.00	Family of 6 and over	\$ 75.00

Approval to Agreement: Consent to Pass  
Bylaw - Town of Lampman

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The Council of the Town of Lampman has submitted copy of proposed Agreement between the said Town and the Saskatchewan Housing Corporation, respecting the acquisition and developing of lands and the construction thereon of a rental housing project of approximately 16 housing units, supported by a request from the said Council of the Town of Lampman for the approval of the Local Government Board to the said Agreement and consent to the passing of proposed Bylaw No. 1978-3 in connection therewith, pursuant to the provisions of The Saskatchewan Housing Corporation Act, 1973.

After due consideration, the Board decided to approve of the said Agreement and give its consent to the passing of the said bylaw.



Certified True Copy

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*J. Maney*  
Secretary