

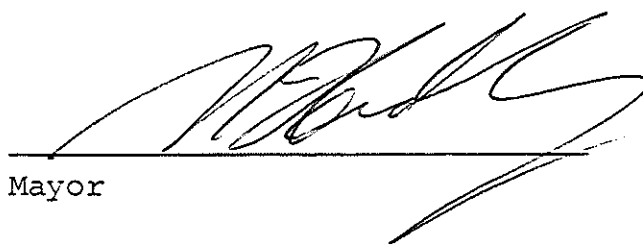
TOWN OF LAMPMAN

BYLAW NO. 1974-5

A bylaw of the town of Lampman to amend Bylaw No. 1974-4, known as the Zoning Bylaw.

The Mayor and Council of the Town of Lampman in the Province of Saskatchewan in open meeting hereby enact as follows:

1. Bylaw No. 1974-4 is amended in the manner herein-after set forth.
2. The Zoning District Map, referred to in Section 6, is amended by rezoning from partly A Agricultural District and partly R Residential District to R Residential District, Lots 9, 10 and 11 in Block 12, as shown on a plan of proposed subdivision prepared by Mr. J.D. Terhart, S.L.S., dated November 9, 1973, a copy of which is attached hereto and forms part of this bylaw.
3. This bylaw shall come into force on the date of final approval by the Minister of Municipal Affairs.

  
\_\_\_\_\_  
Mayor

S E A L

  
\_\_\_\_\_  
Town Clerk

CERTIFIED A TRUE COPY  
of the Bylaw adopted by  
Resolution of Council on  
the 21st day of January, 1975

APPROVED

PLAN of PROPOSED SUBDIVISION of Part of the

S.E. 1/4 Sec. 16 TR. 5. R6. W 2 M

LAMPMAN Sask.

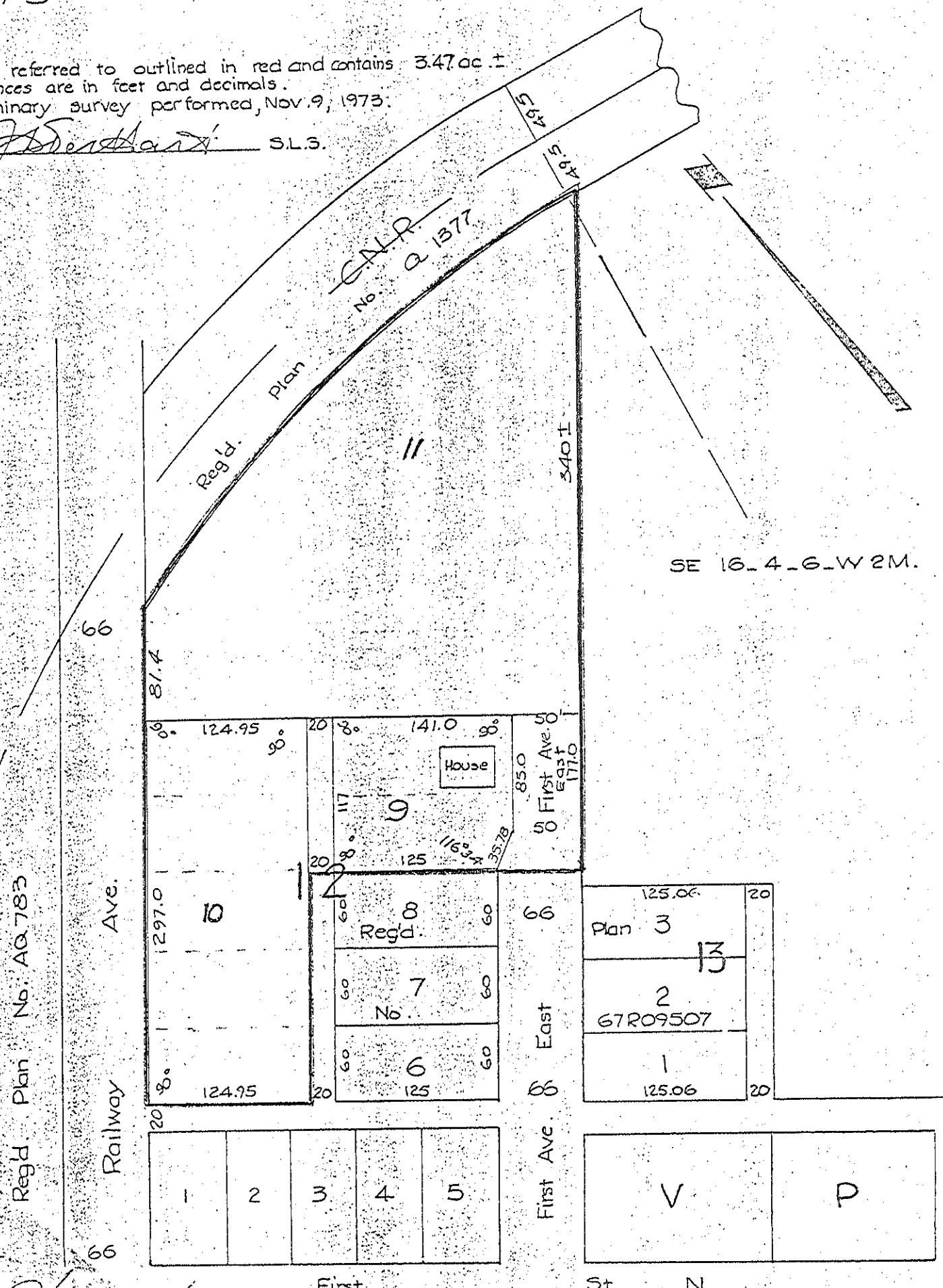
Scale 1"=100'

By: J.D. TerHart S.L.S.

1973

Area's referred to outlined in red and contains 3.47 ac ±  
 Distances are in feet and decimals.  
 Preliminary survey performed, Nov. 9, 1973.

*J.D. TerHart* S.L.S.



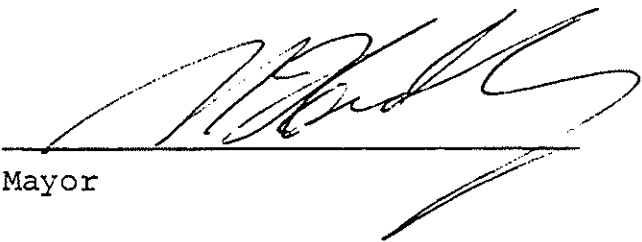
TOWN OF LAMPMAN

BYLAW NO. 1974-5

A bylaw of the town of Lampman to amend Bylaw No. 1974-4, known as the Zoning Bylaw.

The Mayor and Council of the Town of Lampman in the Province of Saskatchewan in open meeting hereby enact as follows:

1. Bylaw No. 1974-4 is amended in the manner hereinafter set forth.
2. The Zoning District Map, referred to in Section 6, is amended by rezoning from partly A Agricultural District and partly R Residential District to R Residential District, Lots 9, 10 and 11 in Block 12, as shown on a plan of proposed subdivision prepared by Mr. J.D. Terhart, S.L.S., dated November 9, 1973, a copy of which is attached hereto and forms part of this bylaw.
3. This bylaw shall come into force on the date of final approval by the Minister of Municipal Affairs.

  
\_\_\_\_\_  
Mayor

S E A L

  
\_\_\_\_\_  
Town Clerk

CERTIFIED A TRUE COPY  
of the Bylaw adopted by  
Resolution of Council on  
the 6th day of January, 1975

APPROVED

of PROPOSED SUBDIVISION of Part of the

S.E. 1/4 Sec. 16 - TP. 5 - R. 6 - W. 2 M

LAMPMAN - Sask.

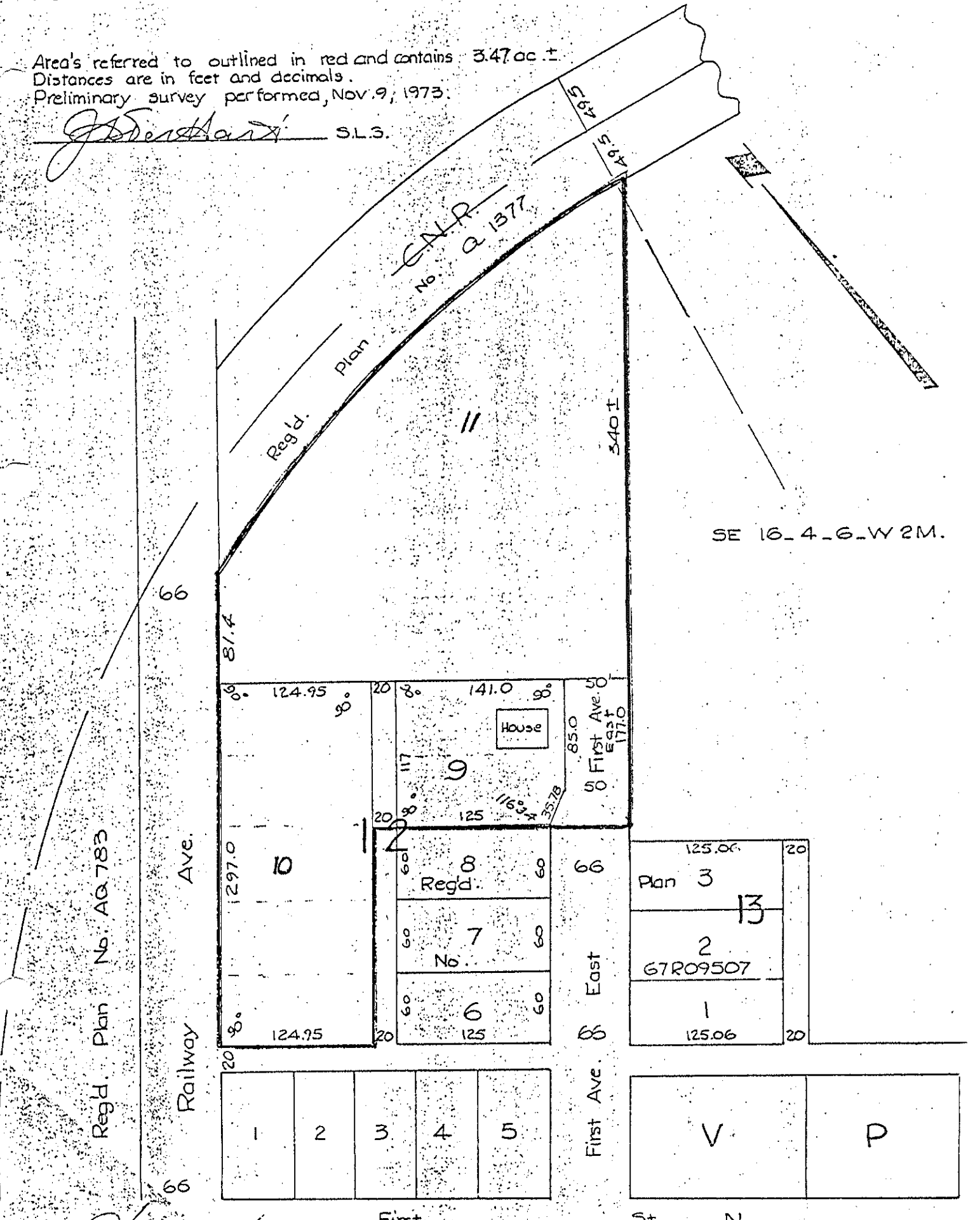
Scale - 1" = 100'

By: J. D. Ter Hart S.L.S.

1973

Area's referred to outlined in red and contains 3.47 ac. ±  
Distances are in feet and decimals.  
Preliminary survey performed, Nov. 9, 1973.

*J. D. Ter Hart* S.L.S.



wner: *J. D. Ter Hart*