

TOWN OF LAMPMAN

BYLAW NO. 2024-07

LAMPMAN FIRE HALL JOINT FUNDING BYLAW

A Bylaw to Provide for the Joint Funding of the Lampman Fire Hall

The Council of the Town of Lampman in the Province of Saskatchewan, enacts as follows:

1. That the Town of Lampman is hereby authorized to enter into an agreement, attached hereto forming part of this Bylaw, and identified as Exhibit "A" with The Rural Municipality of Browning No. 34.
2. The Mayor and the Administrator of the Town of Lampman are authorized to sign and execute the attached agreement identified as Exhibit "A".
3. This Bylaw shall come into effect immediately following the third passing.
Signed at Lampman, Saskatchewan, this 14th day of August, 2024.

Introduced and read a first time this 14th day of August, 2024.

Read a second time this 14th day of August, 2024.

Read a third and final time on the unanimous consent of the council present this 14th day of August, 2024.



Mayor

Administrator

THIS AGREEMENT MADE IN DUPLICATE THIS 8 DAY OF AUGUST, 2024.

BETWEEN:

RURAL MUNICIPALITY OF BROWNING NO. 34
of Lampman, in the Province of Saskatchewan;

and

TOWN OF LAMPMAN
of Lampman, in the Province of Saskatchewan

FIRE HALL AGREEMENT

WHEREAS the Town of Lampman (hereinafter known as the Town) has established the Lampman Fire Department pursuant to Bylaw No. 94-7 of the Town of Lampman.

AND WHEREAS the Rural Municipality of Browning No. 34 (hereinafter known as the RM) is in ownership of Parcel G Plan 101903723 also known as 102 Minard Road where a shop is located (hereinafter known as the RM Shop) with adequate space available to utilize as a Fire Hall.

AND WHEREAS it is desirous for both the RM and Town to enter into agreement to utilize space in the RM Shop as the Fire Hall for the Lampman Fire Department.

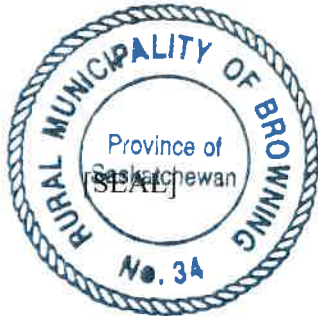
NOW THEREFORE for good and valuable consideration the parties hereto covenant and agree as follows:

1. The R.M. hereby agrees to rent approximately seven thousand, eight hundred square feet (7,800 ft²) of floor space in the RM Shop located on Parcel G Plan 101903723 as specified in Schedule "A" to the Town to utilize as a Fire Hall for the Lampman Fire Department for the price of fifty-seven percent (57%) of the operating costs of the RM Shop.
2. The rent of the RM Shop shall be considered an expense for the Lampman Fire Department, and is pertinent to the Fire and Rescue Agreement between the RM and Town dated December 6, 2006 and any subsequent future agreements.
3. Operating costs for the RM Shop are not limited to but include water/sewer, waste collection, power, energy, snow removal, janitorial cleaning, and the insurance of the RM Shop.
4. It is understood that the Lampman Fire Department will have free access at anytime to the space rented in Schedule "A", and that the space rented will strictly be utilized solely for the Lampman Fire Department.
5. The RM will have the right to access and utilize the crane in the RM Shop, and the RM will have sole access to the office space located in the RM Shop as outlined in Schedule "A".

6. The RM will invoice the Town for the rent consisting of the operating costs on an annual basis no later than January 15th of the following year, and the rent is to commence at the date of signing this agreement.
7. The RM shall keep the RM Shop in a usable condition, and is responsible for the general structural maintenance and repair of the RM Shop.
8. Both parties to this Agreement agree that any modification and/or repairs to the RM Shop for the sole purpose of Lampman Fire Department shall be the responsibility of the Lampman Fire Department.
9. Either party to this agreement may terminate this agreement by giving notice in writing to the other party at least twelve (12) months prior to the termination of this agreement.
10. This agreement shall be binding on the parties hereto, their heirs, executors, successors, and assigns.

IN WITNESS WHEREOF the RM by the hands of its proper officers has affixed its hand and seal this 8 day of August, 2024

RURAL MUNICIPALITY OF BROWNING NO. 34



Per: [Signature]
Reeve

Per: [Signature: JB Cairnduff]
Administrator

IN WITNESS WHEREOF the Town by the hands of its proper officers has affixed its hand and seal this 16 day of July, 2024

TOWN OF LAMPMAN



Per: [Signature]
Mayor

Per: [Signature: A. D. ...]
Administrator