

**BYLAW NO. 2013-7**

**A Bylaw of the Town of Lampman, in the Province of Saskatchewan,  
to Undertake the Construction of Curbing along 5<sup>th</sup> Avenue East  
as a Local Improvement**

The Council of the Town of Lampman, in the Province of Saskatchewan, enacts as follows:

1. The undertaking of construction of curbing as a local improvement is hereby authorized on:

<u>Street</u>	<u>From</u>	<u>To</u>
5 <sup>th</sup> Avenue East-northwest side	1 <sup>st</sup> Street North	Lot 14 Block 15 Plan 78R60881

Project will consist of rolled curbing along the northwest side of 5<sup>th</sup> Avenue East from the intersection of 1<sup>st</sup> Street North northeasterly to the north east side of Lot 14 Block 15 Plan 78R60881.

2. The estimated cost of the undertaking is \$23,800.00; the estimated sum of \$0.00 is to be paid by the municipality and the estimated sum of \$23,800.00 is to be paid by the benefitting landowners by way of special assessment.
3. The estimated special assessment rate on a prepaid basis is \$229.66 per metre frontage. If not prepaid, the estimated special assessment rate to be paid during the years 2014 to 2018 inclusive is \$56.01 per metre frontage and will be payable as follows: payable in five (5) equal payment due by December 31 of each year.
4. The Mayor and Administrator are authorized to raise, by way of temporary loans or advances from any bank, credit union or person, the moneys necessary to meet the cost of the undertaking. Any such loans or advances shall be a first charge upon the proceeds of the sale of any debentures. The Mayor and the Administrator are authorized to sign and seal any promissory note, notes or renewals to effect such loans or advances.
5. The lifetime of the work described above, as estimated by the engineer, is 20 years.

**INTRODUCED AND READ A FIRST TIME THIS 23<sup>rd</sup> DAY OF SEPTEMBER, 2013.**

**READ A SECOND TIME THIS 23<sup>rd</sup> DAY OF SEPTEMBER, 2013.**

**READ A THIRD AND FINAL TIME ON THE UNANIMOUS CONSENT OF THE COUNCIL  
PRESENT THIS 23<sup>rd</sup> DAY OF SEPTEMBER, 2013.**

Certified a true copy of Bylaw No. 2013-7  
passed by resolution of the Council present

special  
their regular meeting on September 23, 2013



\_\_\_\_\_  
Mayor

\_\_\_\_\_  
Administrator

\_\_\_\_\_  
Administrator