

A BYLAW OF THE TOWN OF LAMPMAN TO AMEND BYLAW NO. 1974 - 4,
KNOWN AS THE ZONING BYLAW.

The Mayor and Council of the Town of Lampman in open meeting hereby enact as follows:

1. Bylaw No. 1974 - 4 is amended as hereinafter set forth.
2. Section 4 is amended by: a) deleting the word and figure "five (5)" and substituting therefore the word and figure "six (6)"; and b) adding "C3 - Service Commercial District" to the list of zoning districts.
3. Section 7 is amended by adding as Section 7.6 the following:

7.6 C3 - SERVICE COMMERCIAL DISTRICT

(1) INTENT

The purpose of this district is to accommodate the orderly development of general commercial and service establishments but which are not of an obnoxious, hazardous or offensive nature.

(2) PERMITTED USES

The following are permitted in the C3 District:

- i) Auto Body Shops
- ii) Service Stations
- iii) Establishments for the assembly, sale, storage and servicing of motor vehicles, trailers, farm machinery and equipment.
- iv) Car washes
- v) Oil field service establishments
- vi) Veterinary hospitals and offices of veterinary surgeons.
- vii) Public utility buildings and structures
- viii) Trucking or freight terminals
- ix) Shops of plumbers, pipefitters, electricians and other industrial tradespeople.

(3) DISCRETIONARY USES

The following are discretionary uses in the C3 District:

- i) Machine shops
- ii) Building materials sales and storage.

(4) REGULATIONS

- i) Lot area, minimum 10,000 square feet, except no minimum for public utility buildings.
- ii) Lot frontage, minimum 100 feet, except no minimum for public utility buildings
- iii) Front yard, minimum 25 feet
- iv) Rear yard, minimum 20 feet
- v) Side yard, minimum 10 feet
- vi) Fuel pumps and other accessory equipment shall be located at least 20 feet from any street or lot line.
- vii) All automobile parts, dismantled vehicles and similar articles shall be stored within a building or screened.

4. The Zoning District Map referred to in Section 6 is amended by zoning C3 - Service Commercial District that portion of the N½ Section 9-5-6-2 recently annexed to the Town and shown in bold outline on the map which is attached hereto and forms part of this bylaw.

5. This Bylaw shall come into effect on the date of final approval by the Minister of Urban Affairs.

.....*Gary Senn*.....
 Mayor

.....*Samuel Hebb*.....
 Town Administrator

CERTIFIED A TRUE COPY
 of a Bylaw passed by
 resolution of Council
 at their Regular Meeting
 held February 1, 1984,
 with all members present.

.....*Samuel Hebb*.....
 Town Administrator

